

CURRICULUM VITAE -- SUSAN HAACK

UK citizen; permanent US resident since 1990.

EDUCATION: St Hilda's College, Oxford, 1963-68.

New Hall, Cambridge, 1968-71.

QUALIFICATIONS: B.A. (first class honours, congratulatory), in Philosophy, Politics and Economics, Oxford, 1966.

[M.A., Oxford and Cambridge, 1969.]

B.Phil. (with distinction), in Philosophy, Oxford, 1968.

Ph.D. in Philosophy, Cambridge, 1972.

PRESENT POSITION: Distinguished Professor in the Humanities, Cooper Senior Scholar in Arts and Sciences, Professor of Philosophy, and Professor of Law, University of Miami.

POSITIONS HELD: 1968-71, Fellow of New Hall, Cambridge.

1971-76, Lecturer in Philosophy, University of Warwick.

1976-82, Reader in Philosophy, University of Warwick.

1982-90, Professor of Philosophy, University of Warwick.

1990— present, Professor of Philosophy, University of Miami.

1997-8, Visiting Professor, School of Law, University of Miami.

1998—present, Cooper Senior Scholar in Arts and Sciences, University of Miami.

2000—present, Professor of Law, University of Miami.

2006—present, University Distinguished Professor in the Humanities, University of Miami.

VISITING POSITIONS:

1974: Visiting Lecturer, University of Cape Town

1975-76: Harkness Fellow, Princeton University.

September 1978: Visiting Professor, University of Guelph.

January-May 1980: Visiting Professor, University of Virginia.

December 1981-September 1982: Visiting Fellow, Australian National University.

May 1997: Visiting Professor, University of Santiago de Compostela, Spain.

May 1999: Visiting Professor, University of Aarhus, Denmark.

June 2004: Joseph Wunsch Lecturer, the Technion (Israeli Institute of Technology)

March 2005: Visiting Professor, Faculty of Laws, University of Bologna

June 2005, Visiting Professor, Universidad Autónoma Metropolitana, Iztapalapa, Mexico City

May 2007, Stanisław Kamiński Memorial lecturer, John Paul II Catholic University of Lublin, Poland.

March 2009: Department of Law, University of Kent at Canterbury, U.K.

March 2010, Faculty of Laws, University of Girona, Spain

May 2011, Faculty of Laws, University of Girona, Spain.

March 2012, Faculty of Laws, University of Girona, Spain

June 2012, Faculty of Laws, Universidad Externadado de Colombia, Bogotá

June 2013, Jagiellonian University, Kraków (Poland)

March 2014, Faculty of Law, Universidad de Medellín, Colombia

May 2014, Faculty of Law, Universidade Federal de Rio Grande do Sol, Brazil

May 2015, Philosophy/Law, UNISINOS, São Leopoldo, Brazil.

MAIN AREAS OF INTEREST:

Philosophy of Logic and Language; Epistemology; Metaphysics; Philosophy of Science; legal epistemology, especially the role of scientific testimony; Pragmatism (in philosophy and in legal theory); church and state.

PRIZES, AWARDS, HONORS, ETC.:

(i) PRIZES AND AWARDS:

Principal's Prize, St Hilda's College, 1967.

Award for Excellence in Teaching, University of Miami, 1994.

Award for Excellence in Teaching, American Philosophical Association, 1995.

Award for Outstanding Graduate Mentor, University of Miami, 1997.

Provost's Award for Scholarly Activity, University of Miami, 1997.

Faculty Senate Distinguished Scholar Award, University of Miami, 2002.

Selma V. Forkosch Award for Excellence in Writing, Council for Secular Humanism, 2006.

Doctor Honoris Causa, Petri Andreis University, 2011 (Romania).

Ulysses Medal, University College Dublin (September 2016).

(ii) GRANTS AND FELLOWSHIPS:

Harkness Fellowship (held at Princeton University), 1975-76.

Orovitz Awards for summer research, University of Miami, 1991, 92, 94, 96, 97.

National Endowment for the Humanities, summer stipend, 1995.

2002-3: Award from the American Council of Learned Societies, National Academy of Sciences, and Social Science Research Council, for Prof. Chen Bo, of Peking University, to work with me on the Chinese translation of *Evidence and Inquiry*.

(iii) NAMED AND ENDOWED LECTURES:

Killeen Chair Lecture, St Norbert College, 1995.

Romanell Lecture, American Philosophical Association, 1996.

Austin and Hempel Lecture, Dalhousie University, Nova Scotia, Canada, 1996.

F. R. Scott Lecture, Bishop's University, Quebec, Canada, 1996.

Matchette Lecture, Center for Ethics, Georgia State University, 1997.

National Romanell-Phi Beta Kappa Professor, 1997-8.

President's Lecture, University of British Columbia, Canada, March 1999.

Gail Stine Lecture, Wayne State University, April 1999.

Burman Lectures, Umeå University (Sweden), June 1999.

Cowling Professor, Carleton College, January 2000.

Ryle Lecture, Trent University (Canada), March 2000.

Spenser-Leavitt Professor, Union College, April 2000.

Gustav Bergmann Lecture, University of Iowa, October 2000.

Henri Renard Lecture, Creighton University, February 2001.

Templeton Lecture, Michigan State University, April 2001.

Landsdowne Professor, University of Victoria, British Columbia, March 2002.

Templeton Lecture, Minnesota State University, April 2003.

President's Lecture, University of Montana, October 2003.

Bugbee Lecture, Dept. of Philosophy, University of Montana, October 2003.

Monro Lecture, School of Education, Simon Fraser University (Canada), November 2003.

Joseph Wunsch Lecture, the Technion-Israel Institute of Technology, June 2004.

Olin Lecture in Jurisprudence, School of Law, Notre Dame University, October 2004.

Stanisław Kamiński Memorial Lectures, John Paul II Catholic University of Lublin, Poland, May 2007.

Sellars Lecture, Bucknell University, September 2007.

Linus Pauling Memorial Lecture, Institute for Science, Engineering, and Public Policy, Portland, Oregon, February 2009.

Burke Lecture, Oakland University, February 2011.

Sikora Lecture, University of British Columbia, September 2011

Münster Lectures, Universität Münster (Germany), November 2013

Marti Lecture, University of Southern Illinois, Edwardsville, April 2015

Leys Lecture, University of Southern Illinois, Carbondale, April 2015

I. Goodman Cohen Lecture, Wayne State Law School, October 2015.

Agnes Cuming Lectures, University College, Dublin, September 2016.

(iv) OTHER HONORS:

Honorary member of Phi Beta Kappa from 1997.

Elected British delegate to the Institut International de Philosophie, 1999—2007.

Philosophy of Logics cited in the *Oxford English Dictionary* on the logical sense of “variable.”

Entry on foundherentism in the Fontana/Norton *Dictionary of Modern Thought*.

Anthologized by Baroness Warnock in an Everyman book, *Women Philosophers*, a selection of work by seventeen significant women philosophers "from Anne Conway in the seventeenth century to Susan Haack in the twentieth century," 1996.

Included in Peter J. King, *One Hundred Philosophers: The Life and Work of the World's Greatest Thinkers* (London: Quarto and New York: Barrons, 2004).

Listed in the *Sunday Independent* (London) as one of the ten most important women philosophers of all time (2005)

Susan Haack, A Lady of Distinctions: A Philosopher Replies to Her Critics, ed. Cornelis de Waal (Amherst, NY: Prometheus Books, 2007).

“Susan Haack,” in *Encyclopedia of American Philosophy*, eds. John Lachs and Robert Talisse (New York: Routledge, 2008).

Honorary member, Liga Humanista Secular do Brasil, 2012.

Susan Haack, Reintegrating Philosophy, eds. Julia Göhner and Eva-Maria Jung (Springer Verlag, 2016).

PUBLICATIONS:

A SUBSTANTIAL SELECTION OF HAACK’S PAPERS AND PRESENTATIONS, PLUS DETAILS OF HER BOOKS, CAN BE FOUND AT <https://miami.academia.edu/SusanHaack>

BOOKS:

Deviant Logic, (Cambridge: Cambridge University Press, 1974). **Spanish edition**, *Lógica divergente*, translated by Eugenio Gil Borjabad (Madrid: Paraninfo, 1980). **Excerpted in English**: "'Alternative' in 'Alternative Logic'" (chapter 1) in *Meaning, Reference and Necessity*, Simon Blackburn, ed. (Cambridge: Cambridge University Press, 1975), pp.2-55. **Second, expanded edition**: *Deviant Logic, Fuzzy Logic: Beyond the Formalism* (Chicago: University of Chicago Press, 1996).

Philosophy of Logics (Cambridge: Cambridge University Press, 1978). **Spanish edition**, *Filosofía de las lógicas*, translated by Amador Anton with the collaboration of Teresa Orduña (Madrid: Cátedra, 1982). **Italian edition**, *Filosofia delle logiche*, translated by Michele Marsonet (Milan: Franco Angeli, 1984). **Korean edition**, *Non-li-cheol-hak*, translated by Hyo-Myung Kim (Seoul: Jong Ro Books, 1984). **Portuguese edition**, *Filosofia das logicas*, translated by Luiz Henrique de Araújo Dutra and Cezar Mortari (São Paulo, Brazil: Editoria UNESP, 2002). **Chinese edition**, *Luo Ji Zhe Xue*, translated by Luo Yi (Beijing, P. R. China: Commercial Press, 2003). **Croatian edition**, *Filozofija Logikā*, translated by Zvonimir Čuljak (Zagreb: Biblioteka Scopus, 2005).

Excerpted in Chinese: “Luo Ji, Luo Ji Zhe Xue, Yuan Luo Ji” (Logic, Philosophy of Logic, Metalogic) (pp.1-2) translated by Yin Zhiqian, *Zhe Xue Yi Cong (International Philosophy Today)* 1 (1986) (Beijing). “Bei Lun Yan Jiu Shu Ping” (Paradoxes) (pp.135-51) translated by Zhang Jianjun, in *Luo Ji Ke Xue (Logic)* 2-3 (1986) (Nanjing); also **reprinted in** *Mao dun He Bei Lun Yan Jiu (Studies in Contradiction and Paradox)* (Hong Kong: The Yellow River Culture Publication Company, 1992); and, translated by Zhang Yixiang, *Qilian Xue Kan (Qilian Journal)* 2 (1990) (Xinjiang, China). “Luo Ji De Fan Wei” “The Range of Logic” (pp.3-10) translated by Huang Jun, *Zhe Xue Yi Cong (International Philosophy Today)* 6 (1986) (Beijing); “Luo Ji He Si Wei” (Logic and Thought”) (pp.238-42) translated by Zhou Jianshe, *Zhe Xue Yi Cong (International Philosophy Today)* 3 (1990) (Beijing). **Excerpted in**

Polish: "Logika modalna" (pp.183-218), "Logika weilowartosciowa" (pp.219-236), and "Neiktore pytanie metafizyczne i epistemologiczne dotyczace logiki" (pp.237-58), translated into Polish by Anna Sierszulska, reprinted in *Filozofia Logiki*, ed. Jan Woleński, in the series *Fragmenty filozofii analitycznej* (Warsaw: Spacja-Aletheia, 1997), pp., 170-203, 204-220, and 221-242. **Excerpted in English:** "Quantifiers" (pp.39-55) in *Contemporary Readings in the Foundations of Metaphysics*, eds. Cynthia MacDonald and Stephen Laurence (Oxford: Blackwell, 1998), pp.55-68.

[*Evidence and Inquiry: Towards Reconstruction in Epistemology*](#) (Oxford: Blackwell, 1993). **Spanish edition,** *Evidencia e investigación: Hacia la reconstrucción en epistemología*, translated by María Ángeles Martínez García (Madrid: Tecnos), 1997. **Chinese edition,** *Zheng Ju Yu Tan Jiu – Zou Xiang Ren Shi Lun De Chong Gou*, translated by Chen Bo, Zhang Li Feng, and Liu Ye Tao (Beijing: Renmin University Press, 2005). **Second, expanded edition:** *Evidence and Inquiry: A Pragmatist Reconstruction of Epistemology* (Amherst, NY: Prometheus Books, 2009). **Romanian edition,** *Evidență și cercetare: O reconstrucție pragmatistă a epistemologiei* (Iasi: Lumen Press, 2012). Chinese translation of the 2nd, expanded edition (forthcoming, Renmin University Press).

Excerpted in English: "Foundationalism versus Coherentism: A Dichotomy Disclaimed" (chapter 1) in Warnock, Mary, ed., *Women Philosophers* (London: Everyman: Dent/Dutton, 1996), pp.273-299; and in *Philosophy Colloquium*, Ohio State University (Boston: Pearson Custom Publishing, 2002). "Vulgar Pragmatism: An Unedifying Prospect" (chapter 9) in Hermann Saatkamp, ed. *Rorty and His Critics* (Nashville, TN: 1995), 126-47; **also appeared in Chinese translation** by Zhang Guo Qing, "Cu Su De Shi Yong Zhu Yi—Yi Zhong Wu Yi Jiao Hua De Jian Jie," in *Luo Di He Shi Yong Zhu Yi-Gai Zhe Xue Jia Dui Pi Ping Jia de Hui Ying*, the Chinese edition of Saatkamp's book (2003), 126-99.

Manifesto of a Passionate Moderate: Unfashionable Essays (Chicago: University of Chicago Press, 1998). **Portuguese translation** by Rachel Herdy: *Manifesto de uma Moderada Apaixonada: Ensaio contra a Moda Irracionalista* (Rio de Janeiro, Brazil: Loyola, 2011).

[*Defending Science-Within Reason: Between Scientism and Cynicism*](#) (Amherst, NY: Prometheus Books, 2003). **Chinese edition:** *Lixing di Hanue Kexue—Zia Kexuezhuyi Quanruzhuoyi I Zhijian*, trans. Zeng guopping and Yuan Hang (Beijing: Renmin University Press, 2009). **Catalan edition** under contract with University of Valencia Press.

Excerpted in English: "Defending Science—Within Reason: The Critical Common-sensist Manifesto" (chapter 1) *Skeptical Inquirer* July/August 2004: 28-34. **Reprinted in** Paul Kurtz, ed., *Science and Ethics: Can Science Help Us Make Wise Moral Judgments?* (Amherst, NY: Prometheus Books, 2007), 339-53. "Point of Honor: On Science and Religion" (from chapter 10), *Skeptical Inquirer* 28, no.2 (March/April 2004): 56-62; "Mystery-Mongering, Prejudice, and the Search for Truth: Replies to Some Reservations about the Worth of Science" (from chapter 11), *Free Inquiry* (June-July 2005): 44-47.

Pragmatism, Old and New: Selected Writings (Amherst, NY: Prometheus Books, 2006) [Editor-in-Chief, with Associate Editor Robert Lane]. **Chinese edition**, *Shi Yong Zhu Yi Jing Dian Wen Xuan (Meaning, Truth, and Action: Selected Papers on Pragmatism, Old and New)* (Beijing, PR China: Renmin University Press, 2007) [Editor-in-Chief, with Associate Editors Chen Bo and Shang Xin Jian].

[*Putting Philosophy to Work: Inquiry and Its Place in Culture*](#), (Amherst, NY: Prometheus Books), 2008. **Expanded edition** (Amherst, NY: Prometheus Books, 2013).

Ciencia, Sociedad, y Cultura, ed. Edison Otero (Santiago de Chile: Diego Portales University Press), 2008.

[*Evidence Matters: Science, Proof, and the Truth in the Law*](#), (New York: Cambridge University Press, 2014). [Interview with Robert Talisse](#). [Interview with Alan Litchfield](#)

[*Perspectivas pragmatistas da filosofia do direito*](#) (São Leopoldo: UNISINOS Press, 2015).

Legalizzare l'epistemologia (Milano: Università Bocconi: 2015).

Forthcoming:

Scientism and Its Discontents (Rounded Globe)

ARTICLES:

"Equivocality: A Discussion of Sommers' Views," *Analysis* 28 (1967):159-65.

"Token Sentences, Translation and Truth-Value" (with R.J. Haack), *Mind* 79: 40-57.

"On the Moral Relevance of Sex," *Philosophy* 49 (1974): 90-95. **Reprinted** under the title "Rejoinder to Lucas," in Thomas Mappes and Jane S. Zembaty, eds., *Social Ethics: Morality and Social Policy* (New York: McGraw Hill, 1977), pp.153-56.

"On a Theological Argument for Fatalism," *Philosophical Quarterly* 24 (1974):156-59.

"Mentioning Expressions," *Logique et Analyse*, 17^e Année, 67-8, September-December 1974: 277-94.

"On 'On Theological Fatalism Again' Again," *Philosophical Quarterly* 25 (1975): 159-61.

"The Relevance of Psychology to Epistemology," *Metaphilosophy* 6, no.2 (April 1975): 61-76.

"Is It True What They Say About Tarski?" *Philosophy* 51 (1976): 323-36.

"[The Justification of Deduction](#)," *Mind* 85 (1976), pp.112-19. **Reprinted in** *Contemporary Philosophical Logic*, eds. Copi, Irving M., and James A. Gould (New York: St Martin's Press, 1978), pp.54-62; in *A Philosophical Companion to First Order Logic*, ed. R. I. G. Hughes, Hackett Publishing Company (Indianapolis, IN: 1993), pp.76-84; in Haack, *Deviant Logic, Fuzzy Logic* (1996), pp.183-191; and in Steven Cahn, Robert Talisse and Scott Aikin, eds., *Thinking About Logic: Classic Essays* (Boulder, CO: Westview, 2010), 149-62. **In Spanish translation in** José Marcos de Teresa and Armando Cintura, eds., *Meta-metodología: La justificación epistémica de la deducción* (Mexico City: Universidad Autónoma Metropolitana, 2012), 73-86.

"The Pragmatist Theory of Truth," *British Journal for the Philosophy of Science* 27 (1976): 231-49. **Reprinted in** *Metaphysics: Contemporary Readings*, ed. Steven D. Hales (Belmont, CA: Wadsworth, 1999), pp.141-53.

"Some Preliminaries to Ontology," *Journal of Philosophical Logic* 5 (1976): 457-74.

"Lewis's Ontological Slum," *Review of Metaphysics* XXX, no.3 (1977): 415-29.

"Pragmatism and Ontology: Peirce and James," in *La Pensée Philosophique Américaine 1776-1976, Revue Internationale de Philosophie* 31^e année, 121-122, fasc. 3-4 (1977): 377-400.

"Analyticity and Logical Truth in *The Roots of Reference*," *Theoria* 42, no.2 (1977): 129-43. **Reprinted in** Haack, *Deviant Logic, Fuzzy Logic* (1996), pp.214-225.

"Carnap's *Aufbau*: Some Kantian Reflections," *Ratio* XIX, no.2 (December 1977):170-75. **German translation** published in the German edition of the journal, 158-63. **English version reprinted in** *Science and Philosophy in the Twentieth Century: Basic Works of Logical Empiricism*, ed. Sahotra Sarkar, vol.1, *The Emergence of Logical Empiricism, from 1900 to the Vienna Circle* (New York: Garland, 1996), pp.342-47.

"Two Fallibilists in Search of the Truth," *Proceedings of the Aristotelian Society*, Supplement LI (1977): 63-83. **Spanish translation** by Sara Barrena, "Dos Falibilistas en Busca de la Verdad," *Anuario Filosófico* 34, no.1 (2001): 13-38. [Pamplona, Spain]

"Pragmatism," *Encyclopedia Americana*, (New York: Americana Corp, 1977), 22, pp.151-52.

"Platonism versus Nominalism: Carnap and Goodman," *The Monist* 61, no.3 (July 1978): 83-94. **Reprinted in** *The Philosophy of Nelson Goodman*, ed. Catherine Z. Elgin, vol.1, *Nominalism, Constructivism, and Relativism in the Work of Nelson Goodman* (New York: Garland, 1997), pp.199-210.

Descriptive and Revisionary Metaphysics," *Philosophical Studies* 35 (1979): 361-71. **Reprinted in** *Contemporary Readings in the Foundations of Metaphysics*, eds. MacDonald, Cynthia, and Stephen Laurence (Oxford: Blackwell, 1998), pp.22-31. **German translation**, "Deskriptive versus Revisionäre Metaphysik: Strawson und Whitehead," *Conceptus* XII, no.31 (1978): 80-100 [Austria].

"Do We Need 'Fuzzy Logic'?" *International Journal of Man-Machine Studies* (11), 1979: 432-45.
Reprinted in Haack, *Deviant Logic, Fuzzy Logic* (1996), pp.232-42.

"Fallibilism and Necessity," *Synthese* 41 (1979): 37-63.

"[Epistemology With a Knowing Subject](#)," *Review of Metaphysics* XXXIII, no.2, Issue no. 130 (December 1979): 309-35. **In Chinese translation** in *Philosophy in Translation* (now *World Philosophy*), 5 (1982). **In Romanian translation** in *Symposion* VII, no 2 (14) (2009): 372-95 (as part of a symposium on my work).

"Is Truth Flat or Bumpy?" in Mellor, D. H., ed., *Prospects for Pragmatism: Essays in Memory of F. P. Ramsey* (Cambridge: Cambridge University Press, 1980), pp.1-20. **Reprinted in** Haack, *Deviant Logic, Fuzzy Logic* (1996), pp.243-58.

"Descartes, Peirce and the Cognitive Community," *The Monist* 65, no.2 (1982):156-81. **Reprinted in** Freeman, E. ed., *The Relevance of Charles Peirce* (La Salle, IL: The Hegeler Institute, Monist Library of Philosophy, 1983), pp.238-63.

"Dummett's Justification of Deduction," *Mind* 95 (1982): 216-39. **Reprinted in** Haack, *Deviant Logic, Fuzzy Logic* (1996), pp.192-213.

"Theories of Knowledge: An Analytic Framework," *Proceedings of the Aristotelian Society* 83 (1982-3):143-58.

"Can James's Theory of Truth be Made More Satisfactory?" *Transactions of the Charles S. Peirce Society* 20, no.3 (1984): 269-78.

"C. I. Lewis," *Philosophy* 19 (1985): 215-38. **Reprinted in** *American Philosophy*, ed. Singer, Marcus G. (Cambridge: Cambridge University Press, Royal Institute of Philosophy Series, 1985), pp.215-238.

"Realism'," *Synthese* 73 (1987): 275-99.

"Surprising Noises: Rorty and Hesse on Metaphor," *Proceedings of the Aristotelian Society* LXXXVIII (1988): 293-301.

"Rebuilding the Ship While Sailing on the Water," in *Perspectives on Quine*, eds Barrett, Robert B. and Roger F. Gibson (Oxford: Blackwell, 1990), pp.111-27.

"Recent Obituaries of Epistemology," *American Philosophical Quarterly* 27, no.3 (1990): 199-212.
Russian translation in *Voprosy Filosofii* (Russia), 1995.

"What is 'The Problem of the Empirical Basis', and does Johnny Wideawake Solve it?" *British Journal for the Philosophy of Science* 42 (1991): 369-89.

"Extreme Scholastic Realism: Its Relevance to Philosophy of Science Today," *Transactions of the Charles S. Peirce Society* 27, no.1 (1990): 19-50.

"Science 'From a Feminist Perspective'," *Philosophy* 67 (1992): 5-18. **Reprinted in** *Positivist Sociology and Its Critics: Volume III*, eds Halfpenny, Peter, and Peter McMylor (Brookfield, VT: Edward Elgar Publishers, 1994), pp. 99-112.

"Pragmatism," in *Handbook of Epistemology*, eds. Sosa, Ernest, and Jonathan Dancy (Oxford: Blackwell, 1992, pp.351-57.

"Coherentism Discomposed," *Theoria et Historia Scientiarum* II (1992): 16-23 (Nicolaus Copernicus University, Torun, Poland).

"Peirce and Logicism: Notes towards an Exposition," *Transactions of the Charles S. Peirce Society* 29, no.1 (1993): 33-56.

"Double-Aspect Foundherentism: A New Theory of Empirical Justification," *Philosophy and Phenomenological Research* LIII, no.1 (1993):113-28.

"The Two Faces of Quine's Naturalism" *Synthese* 94 (1993): 335-56.

"Epistemological Reflections of an Old Feminist," *Reason Papers* 18 (fall 1993): 31-43. **Reprinted in** *The Theory of Knowledge: Classic and Contemporary Readings*, ed. Louis Pojman (Belmont, CA: Wadsworth, second edition, 1998), pp.616-624. **Abridged version** published under the title "Knowledge and Propaganda: Reflections of an Old Feminist," in *The Politics of Political Correctness*, *Partisan Review* LX, no.4 (Fall 1993): 556-64; **reprinted in** *Measure* 124 (September/October 1994): 7-10; in *Our Country, Our Culture*, eds. Edith Kurzweil and William Phillips (Boston, MA: Partisan Review Press, 1994), pp.57-65; in Haack, *Manifesto of a Passionate Moderate*, pp.123-36; and in *Scrutinizing Feminist Epistemology*, eds. Cassandra Pinnick, Noretta Koertge, and Robert Almeder (New Brunswick, NJ: Rutgers University Press, 2003), pp. 7-19. **Portuguese translation** by Rachel Herdy in Haack, *Manifesto do uma Moderada Apaixonada* (2011), 201-8.

"Philosophy/philosophy, an Untenable Dualism," *Transactions of the Charles S. Peirce Society* XXIX, no.3 (Summer 1993): 411-26.

"Dry Truth and Real Knowledge: Epistemologies of Metaphor and Metaphors of Epistemology," in *Approaches to Metaphor*, ed. Hintikka, Jaakko (Dordrecht, the Netherlands: Kluwer, 1994), pp.1-22. **Reprinted in** Haack, *Manifesto of a Passionate Moderate* (1998), pp.69-89. **Portuguese translation** by Rachel Herdy in Haack, *Manifesto de uma Moderada Apiaxonada* (2011), 133-58.

"How the Critical Common-sensist Sees Things," *Histoire, épistémologie, langage* 16, no.1 (1994): 9-33.

"Deviant Logic," in *Encyclopedia of Language and Linguistics*, Asher, R. E., ed. (New York:

Pergamon, 1994, volume 2 (*Philosophy of Language*), pp.891-96. **Updated version reprinted in** *Concise Encyclopedia of Philosophy of Language*, eds. Peter V. Lamarque and R. E. Asher (New York: Pergamon, 1997), pp.256-63.

"Puzzling out Science," *Academic Questions* 8, no.2 (1995): 25-31. **Reprinted in** Haack, *Manifesto of a Passionate Moderate* (1998), pp.90-103. **Spanish translation** by Edison Otero, "Resolviendo el puzzle de la ciencia," *Mesa Redonda* 3, no. 1 (2003): 27-38. [Chile]. **Reprinted in** Haack, *Ciencia, Sociedad y Cultura* (2008), 137-157. **Abridged version** published under the title "Science is neither Sacred nor a Confidence Trick," in *Foundations of Science* 1, no.3 (1995/6): 323-35 (Polish Academy of Sciences, Warsaw, Poland). **Portuguese translation** by Rachel Herdy in Haack, *Manifesto do uma Moderada Apiaxonada* (2011), 159-76.

"Multiculturalism and Objectivity," *Partisan Review* LXII, no.3 (1995):397-405. **Reprinted in** *Ethical Issues: Perspectives for Canadians*, Eldon Soifer, ed. (Peterborough, ON: Broadview Press, 1997); and in Haack, *Manifesto of a Passionate Moderate* (1998), pp.137-48. **Portuguese translation** by Rachel Herdy in Haack, *Manifesto de uma Moderada Apaixonada* (2011), 219-32.

"Pragmatism," in *Handbook of Philosophy*, eds. Bunnin, Nicholas and E. P. Tsui-James (Oxford: Blackwell, 1996), 643-61.

"Pragmatism," in *Supplement to Encyclopedia of Philosophy*, ed. Donald M. Borchert (New York: MacMillan, 1996), pp.457-59.

"Pragmatist Epistemology," in *Supplement to Encyclopedia of Philosophy*, ed. Donald M. Borchert (New York: MacMillan, 1996), pp.459-60.

"Concern for Truth: What It Means, Why It Matters," in Paul R. Gross, Norman Levitt, and Martin W. Lewis, eds, *The Flight from Science and Reason*, in *Annals of the New York Academy of Sciences* 775 (1996): 57-62. **Reprinted in** *The Flight from Science and Reason* (Baltimore, MD: Johns Hopkins University Press, 1997), pp.57-62. **Spanish translation** by María J. Frápolli, "El interés por la verdad: qué significa, por qué importa," *Teorías de la Verdad en el Siglo XX*, eds María J. Frápolli and Juan A. Nicolás (Madrid: Tecnos, 1998), pp.53-62. **French translation** by Gaëlle Jeanmart, "Le souci de la vérité. Signification et enjeu," in *Logique en perspective: Mélanges offerts à Professeur Gochet*, eds Beets, François, and Eric Gillet (Brussels: Ousia, 2000), pp.289-302. **Spanish translation** by Edison Otero, in Haack, *Ciencia, Sociedad y Cultura* (2008), 49-64.

"Towards A Sober Sociology of Science," also in *The Flight From Science and Reason*, 1996 and 1997 [see above]: 296-315. **Spanish translation** by Edison Otero, "Hacia una sobria sociología de la ciencia," *Estudios Sociales*, Corporación de Promoción Universitaria, Santiago de Chile, 106, no. 4, 2001:101-110 [Chile].

"Preposterism and Its Consequences," *Social Philosophy and Policy* 13, no.2 (1996): 296-315; and in *Scientific Innovation, Philosophy and Public Policy*, eds. Ellen Frankel Paul, Fred D. Miller, and Jeffrey Paul (Cambridge: Cambridge University Press, 1996), pp.296-315. **Reprinted in** Haack, *Manifesto of a Passionate Moderate* (1998), pp.188-204; and in *Bold Beginnings, Bright Tomorrows:*

An Anthology of Faculty Writings, Margaret J. Marshall, ed., University of Miami (Boston: Pearson Custom Publishing, 2002), pp.153-72. **Abridged version** published under the title "Science, Scientism, and Anti-Science in the Age of Preposterism," *Skeptical Inquirer* 21, no.6 (November/December 1997): 37-42, 60. **Spanish translation** by Edison Otero, in Haack, *Ciencia, Sociedad y Cultura* (2008), 209-234. **Portuguese translation** by Rachel Herdy in Haack, *Manifesto de uma Moderada Apaixonada* (2011), 285-310.

"Reflections of a Critical Common-sensist," in *Transactions of the C. S. Peirce Society* 32, no.3 (1996): 359-73.

"Précis of *Evidence and Inquiry*," *Philosophy and Phenomenological Research* 56, no.3 (1996): 611-14.

"Reply to H. S. Thayer," *Philosophy and Phenomenological Research* 56, no.3 (1996):641-43.

"Reply to James Cargile," *Philosophy and Phenomenological Research* 56, no.3 (1996): 644-47.

"Reply to Bruce Aune," *Philosophy and Phenomenological Research* 56, no.3 (1996): 647-53.

"Reply to Luciano Floridi," *Philosophy and Phenomenological Research* 56, no.3 (1996): 653-6.

"Science as Social? -- Yes and No," in *Feminism, Science and Philosophy of Science*, eds. Jack Nelson and Lynn Hankinson Nelson (Dordrecht, the Netherlands: Kluwer, 1996), pp.79-93. **Reprinted in** Haack, *Manifesto of a Passionate Moderate* (1998), pp.104-22. **Included in** Protea Philosophy Custom Publishing Program, 2005. **Spanish translation** by Edison Otero, in Haack, *Ciencia, Sociedad y Cultura* (2008), 177-208. **Portuguese translation** by Rachel Herdy in Haack, *Manifesto de uma Moderada Apaixonada* (2011), 177-200.

"Reflections on Relativism: From Momentous Tautology to Seductive Contradiction," in *Supplement to Noûs* (1996): 298-314, and in Tomberlin, J., ed., *Philosophical Perspectives, 10: Metaphysics* (Oxford: Blackwell, 1996), pp.298-314. **Reprinted in** Martinez, Concha, Uxía Rivas, and Luis Villegas-Forero, L., eds, *Truth in Perspective: Recent Issues in Logic, Representation and Ontology* (Aldershot, Hants: Ashgate, 1998), pp.295-316; and in Haack, *Manifesto of a Passionate Moderate* (1998), pp.149-66. **Spanish translation** by M. J. Frápolli, "Reflexiones sobre el Relativismo: de la tautología impactante a la contradicción seductora," forthcoming in *Ensayos sobre Putnam*, ed. Carlos Caorsi, Press of Universidad de la Republica, Montevideo, Uruguay. **Portuguese translation** by Rachel Herdy in Haack, *Manifesto de uma Moderada Apasionada* (2011), 233-56.

"As for that phrase 'studying in a literary spirit' ... ," Romanell Lecture, *Proceedings and Addresses of the American Philosophical Association* 70, no.2 (1996): 57-75. **Reprinted in** Haack, *Manifesto of a Passionate Moderate* (1998), pp.48-68. **Abridged version** published under the title "Between Scientism and Conversationalism," *Philosophy and Literature*, 20th Anniversary issue, 20, no.2 (1996): 455-75. **Spanish translation** by Itziar Aragüéz, "En cuanto a esa frase 'estudiar con espíritu literario' ... ," *Analogía: Revista de Filosofía* XII, no.1 (1998): 157-87 [Xochimilco, Mexico].

Portuguese translation by Theresa Calvet, "Quanto Aquela Frase 'Estudiando com un Espirito Literario'...", in *Filosofia Analítica, Pragmatismo e Ciência*, eds Paulo Margutti et al. (Belo Horizonte, MG, Brazil: Editoria UFMG [Universidade Federal de Minas Gerais], 1998), pp.40-70. **Portuguese translation** by Rachel Herdy in Haack, *Manifesto de uma Moderada Apaixonada* (2011), 107-32.

"We Pragmatists ..."; Peirce and Rorty in Conversation," *Agora* 15, no.1 (1996): 53-68 [Spain].

Reprinted in *Partisan Review*, LXIV.1, 1997: 91-107; in Haack, *Manifesto of a Passionate Moderate* (1998), pp.31-47; in Jennifer Baise, ed., *Twentieth-Century Literary Criticism*, Vol. 81 (Detroit, MI: Gale Publishing Company, 1999), pp.368-76; and in Jessica Bomarito and Russel Whitaker, eds., *Nineteenth-Century Literature Criticism*, Vol. 168 (Detroit, MI: Thomson Gale, 2006), 152-161.

Danish translation, "Vi pragmatister...": En samtale mellem Peirce og Rorty," in *Pragmatismens renaissance, Philosophia: Tidsskrift for filosofi* arg. 26, nos. 3-4 (2000): 53-69 [Aarhus, Denmark].

Portuguese translation by Paulo Ghiraldelli, "Nós Pragmatistas ...": Um debate entre Peirce e Rorty," *Filosofia e Filosofia de Educação, Portal Brasileiro de Filosofia*

<<http://www.filosofia.pro.br/textos/rortyp-peirce-haack.htm>>, December 2001 [Brazil]. **Chinese**

Translation: "Wo Men Shi Yong Zhu Ye Zhe...": Pi Er Shi He Luo Di Dui Hua," trans. Chen Bo, *Shi Jie Zhe Xue (World Philosophy)*, 2001. **Reprinted in** Haack, ed. (with Chen Bo and Shang Xin Jian), *Meaning, Truth, and Action* (Beijing: Renmin University Press, 2007). **Portuguese translation** by Rachel Herdy in Haack, *Manifesto do uma Moderada Apaixonada* (2011), 87-106.

"La Ética del Intelecto: un Acercamiento Peirceano," translated by Sara Barrena, *Anuario Filosófico* XXXIX, no.3 (1996): 1413-1434 [Pamplona, Spain]. **English version**, "The Ethics of Intellect and the Ethos of Inquiry," in *Breaking Traditions: Fin de Siècle 1896 and 1996, Partisan Review* LXIV, no.2 (Spring 1997): 301-9.

"The First Rule of Reason," in *The Rule of Reason: The Philosophy of C.S. Peirce*, eds. Brunning, Jacqueline, and Paul Forster (Toronto: Toronto University Press, 1997), pp.241-61.

"Précis of *Evidence and Inquiry: Towards Reconstruction in Epistemology*," *Synthese* 112, no.1 (1997):7-11.

"Reply to BonJour," *Synthese* 112, no.1 (1997): 25-35.

"The Ethics of Belief Reconsidered," in *The Philosophy of R. M. Chisholm*, ed. Hahn, Lewis, (La Salle, IL: Open Court, 1997), pp.129-144. **Reprinted in** Matthias Steup, ed., *Knowledge, Truth, and Duty: Essays on Epistemic Justification, Responsibility, and Virtue* (Oxford: Oxford University Press, 2001), pp.21-33; in Haack, *Evidence and Inquiry*, 2nd, ed., 2009; and in Henryk Rydenfelt and Sami Philström, eds., *William James on Religion* (New York: Palgrave, 2013), 111-28. **French translation** by Jean-Pol Madou, "'L'ethique de la croyance' réconsiderée," *Science et Esprit*, 54.2, 2002: 155-70 [Ottawa, Canada]; and in Jean-Pierre Cometti and Claudine Tiercelin, eds., *Cent ans de philosophie américaine* (Pau: Université de Pau, 2003), pp.85-108 [France].

"The Puzzle of 'Scientific Method'," in *Revue Internationale de Philosophie* 1997, no.4: 495-506.

Portuguese translation by Luiz Henrique de Araújo Dutra, "O quebra-cabeça do 'método científico,'" *Principia* 1, no.2 (1997): 271-86 [Santa Caterina, Brazil].

"The best man for the job may be a woman ... ," *Partisan Review* LXV, no.2 (1998):214-20. **Full-length version:** "The best man for the job may be a woman ... and other alien thoughts on affirmative action," in Haack, *Manifesto of a Passionate Moderate* (1998), pp.167-87.

"Between the Scylla of Scientism and the Charybdis of Apriorism," in *The Philosophy of P.F. Strawson*, ed. Hahn, Lewis (La Salle, IL: Open Court, 1998), pp.50-63. **Spanish translation** by María J. Frápolli, "Entre la Escila del cientifismo y la Caribdis del apriorismo," in *Resistiendo al oleaje*, ed. Alberto Lopez Cuenca, *Cuaderno Gris* (Universidad Autónoma, Madrid), Epoca III, no.4 (1999): 49-62. **Chinese translation** by Li Guo Shau, revised by Chen Bo, "Fen Xi Zhe Xue: Zai Ke Xue Zhu Yi He Xian Yan Lun Zhi Jian," in Chen Bo, ed. *Fen Xi Zhe Xue: Hui Gu He Fan Xing (Analytic Philosophy: Review and Reflection)* (Chengdou, P.R. China: Sichuan Education Press, 2001), pp.192-208.

"Defendiendo la ciencia—dentro de la razon," translated by Wenceslao González, in *Filosofía Actual de la Ciencia*, ed. Pascual Martínez-Friere, *Contrastes*, Suplemento 3 (1998): 37-56 [Málaga, Spain]. **English version** "Defending Science—Within Reason," *Principia* 3, no.2 (1999): 187-211. **Chinese translation** by Chen Bo, "Han Wei Ke Xue—Zai Li Xing De Fan Wei Nei," *Journal of the Xiang Tan Normal University*, Social Science Edition, 24, no.1 (2002): 11-19 [P.R. China].

"Confessions of an Old-Fashioned Prig," in Haack, *Manifesto of a Passionate Moderate*, (Chicago: University of Chicago Press, Chicago, 1998), pp.7-30. **Reprinted in** Alan Malachowski, ed., *Richard Rorty* (London: Sage, 2002), IV, 231-50. **Included in** Protea Philosophy Custom Publishing Program, 2005. **Portuguese translation** by Rachel Herdy in Haack, *Manifesto de uma Moderada Apaixonada* (2011), 57-86.

"Misinterpretation and the 'Rhetoric of Science': or, What Was the Color of the Horse?" in *Texts and Their Interpretation, Proceedings of the 1998 Annual Conference of the Catholic Philosophical Association*, *Catholic Philosophical Quarterly* 72 (1998): 69-91. **In Spanish translation** by Edison Otero, in Haack, *Ciencia, Sociedad y Cultura* (2008), 305-341.

"A Foundherentist Theory of Empirical Justification," in *The Theory of Knowledge: Classic and Contemporary Readings*, ed. Pojman, Louis (Belmont, CA: Wadsworth, second edition, 1998), pp.283-93. **Reprinted in** *Epistemology: An Anthology*, eds. Ernest Sosa and Jaegwon Kim (Blackwell: Oxford, 2000), pp.226-36; in *Epistemology: Contemporary Readings*, ed. Michael Huemer (New York: Routledge, 2002), 417-34; and *Essential Knowledge*, ed. Stephen Luper (New York: Longman's, 2004), pp. 157-67. **Spanish translation** by José Luís Falguera, "Una teoría fundaherentista de la justificación empírica," *Agora* 18, no.1 (1999): 35-53 [Santiago de Compostela, Spain]. **French translation** by Yves Bouchard, "Une théorie fondhérentiste de la justification empirique," *Carrefour* (October 2001): 39-60 [Ottawa, Canada].

"A Fallibilist among the Cynics," *Skeptical Inquirer* 23, no.1 (January/February 1999): 47-50.

"'La teoría de la coherencia de la verdad y el conocimiento' de Davidson," in *Ensayos sobre Davidson*, ed. C. Caorsi (Montevideo, Uruguay: Press of Universidad de la República, 1999), pp.165-188.

"Foundherentism," *The Fontana/Norton Dictionary of Modern Thought*, eds. Alan Bullock and Stephen Trombly (London/New York, 1999), pp.332-33.

"Staying for an answer," *Times Literary Supplement*, July 9th, 1999: 12-14. **Reprinted in** *Scrutinizing Feminist Epistemology*, eds. Cassandra Pinnick, Noretta Koertge, and Robert Almeder (Piscataway, NJ: Rutgers University Press, 2003, 234-44; in *Theory's Empire: An Anthology of Dissent*. eds. Daphne Patai and Will Corral (New York: Columbia University Press, 2005), pp.552-62; and in Haack, *Putting Philosophy to Work* (2008), 13-24. **Abridged version** published under the title "The Untidy Process of Groping for Truth," in *Think* (Royal Institute of Philosophy), 2002 [U.K.]. **Portuguese translation** by Carla Ferreira de Castro, "A espera de uma resposta," *Best of* [literary magazine published in conjunction with *O Independente*, Lisbon, Portugal], February 2000, pp.5-14. **Spanish translation** by Adriana de Espriella, "Esperando una Respuesta," *El Malpensante: Lecturas Paradójicas*, 28, February-March 2001, 28-41 [Colombia]. **Spanish translation** by Edison Otero, in Haack, *Ciencia, Sociedad y Cultura* (2008), 15-34.

"En sacrifiant notre idéal de universalisme, nous risquons de blesser l'humanité," translated into French by Alain Guénette, *Le Temps* [Lausanne, Switzerland] 3, no.3 (2000), *Emploi et Formation* page.

"Science, Literature, and the 'Literature of Science,'" (proceedings of panel on "Science and the Humanities," with Jerome Friedman and Peter Galison), *Occasional Papers*, 47, American Council of Learned Societies, 2000:45-56. **Reprinted in** *Partisan Review*, LXVII.4, 2000: 640-47. **Spanish translation** by Edison Otero, in Haack, *Ciencia, Sociedad y Cultura* (2008), 347-61. **Spanish translation** forthcoming in a volume edited by Ana Luisa Ponce (Mexico).

"An Epistemologist in the Bramble Bush: At the Supreme Court With Mr. Joiner," *Journal of Health Politics, Policy, and Law*, 26.2, April 2001: 217-48. **Re-"printed" electronically in** *Philosophy, Science, and Law*, November 2001. **Excerpted in** George Fisher, *Evidence* (New York: Foundation Press, 2002), pp.648-651. **Re-"printed" electronically in** MFC [Medico-Friends Bulletin] India, 377-8, 2009. Available at www.mfcindia.org.

"After My Own Heart: Dorothy Sayers's Feminism," *The New Criterion*, 19.9, May 2001: 10-14. **Reprinted in** *Scrutinizing Feminist Epistemology*, eds. Cassandra Pinnick, Noretta Koertge, and Robert Almeder (Piscatwy, NJ: Rutgers University Press, 2003), pp.244-52; in *Think*, 19.7, 2008: 23-33 and in Haack, *Putting Philosophy to Work* (2008), 209-16. **Spanish translation** by Edison Otero, in Haack, *Ciencia, Sociedad y Cultura* (2008), 365-79.

"Clues to the Puzzle of Scientific Evidence," *Principia* 5, no.1-2 (2001): 235-81 [Santa Caterina, Brazil].

"Viejo y nuevo pragmatismo," translated into Spanish by Ana Isabel Stellino, *Diánoia* XLVI, no. 47 (November 2001): 21-59 [Mexico]. **Danish translation** by Sune Lægaard, under the title "Amerikansk Filosofi," *Videnskab og Sprog (Knowledge and Language)*, ed. Poul Lübcke (Copenhagen: Politikens Forlag, 2nd ed., 2003), 519-49, 592-6. **Chinese translation** by Chen Bo, "Xin Lao Shi Yong Zhu Yi," *Shi Jie Zhe Xue, (World Philosophy, Beijing)* 2003, no.7 (2003): 135-64.

Reprinted in Haack, ed. (with Chen Bo and Shang Xin Jian), *Meaning, Truth, and Action* (Beijing: Renmin University Press, 2007). **English version**, "Pragmatism, Old and New," *Contemporary Pragmatism*, 1.1, June 2004: 3-41. **Reprinted in** Haack, ed., *Pragmatism, Old and New: Selected Writings* (2006), pp.15-57.

"Worthwhile Lives," *Free Inquiry*, 22, no.1 (Winter 2001-2002): 50-51. **Reprinted in** Haack, *Putting Philosophy to Work* (2008), 217-20; and in Tom Flynn et al., eds., *Secular Humanism and Its Commitments: The Best of Free Inquiry* (Amherst, NY: Inquiry Press, 2012), 32-5. **Spanish translation** by Edison Otero, in Haack, *Ciencia, Sociedad y Cultura* (2008), 381-8.

"Realisms and Their Rivals: Recovering Our Innocence," *Facta Philosophica* 4, no.1 (March 2002): 67-88 [Switzerland]. **Reprinted in** Fabio Minazzi, ed., *Filosofia, scienza e bioetica* (festschrift for Evandro Agazzi) (Rome: Istituto Poligraphico e Zecca Dello Stato, 2008), 575-90. **Abridged version** published under the title "Realism," in *Handbook of Epistemology*, eds. Ilka Niiniluoto, Matti Sintonen, and Jan Woleński (Dordrecht, the Netherlands: Kluwer, 2004), pp.415-36. **Spanish translation** by Edison Otero, in Haack, *Ciencia, Sociedad y Cultura* (2008), 99-135. **Chinese translation**, *Philosophical Analysis* 4, no.2 (2013): 129-46 [P.R. China]

"The Same, Only Different," *Journal of Aesthetic Education* 36, no.3 (2002): 34-9. **Reprinted in** *Internationale Zeitschrift für Philosophie* 1 (2002): 18-22 [Germany]; and in Haack, *Putting Philosophy to Work* (2008), 37-42. **Swedish translation** by Bengt Hansson, "Samma sak, bara litet annorlunda," *Tvärsnit* (Humanities Journal of the Swedish Research Council), no. 4.05 (2005): 6-11. **Spanish translation** by Edison Otero, in Haack, *Ciencia, Sociedad y Cultura* (2008), 37-47.

"9/11/02," *Free Inquiry* (fall/winter 2002): 9, 12.

"Truth, Truths, 'Truth,' and 'Truths' in the Law," *Harvard Journal of Law and Public Policy* 26, no.1 (2003): 17-22. **Re-"printed" electronically in** *The Journal of Philosophy, Science, and Law*, fall 2003

"Yi Wei Zhi Ming Luo, Ji Xue, Jia Jian Zhe Xue Jia De Li Zhi Cheng" ("The Intellectual Journey of an Eminent Logician-Philosopher—An Interview with Susan Haack" (with Chen Bo), *Shi Jie Zhe Xue* (*World Philosophy*, Beijing) (October 2003). **English translation (abridged)** in de Waal, ed., *Susan Haack: A Lady of Distinctions* (Amherst, NY: Prometheus Books, 2007).

"Trials and Tribulations: Science in the Law," *Daedalus* (fall 2003): 54-63.

"Editor's Introduction," *APA Newsletter on Philosophy and Law* 03, no.1 (fall 2003): 118-22.

"Disentangling *Daubert*: An Epistemological Study in Theory and Practice," *APA Newsletter on Philosophy and Law* 03, no.1 (fall 2003): 18-22. **Re-"printed" in** *The Journal of Philosophy, Science, and Law* 5 (summer 2005): www.psljournal.com/archives/all/haackpaper.cfm. **Reprinted in** *Expert Witnessing in Forensic Accounting*, eds. Walter J. Pagano and Thomas A. Buckhoff (Philadelphia: R.J. Edwards, 2005), 176-80.

“Le bras long du sens commun: en guise d’une théorie de la méthode scientifique,” translated by Marie Martel, *Philosophiques* 30, no.2 (2003): 295-320 [Montréal, Canada].

“Inquiry and Advocacy, Fallibilism and Finality: Culture and Inference in Science and the Law,” in *Law, Probability, and Risk* 2 (2003): 205-14.

“Truth and Justice, Inquiry and Advocacy, Science and Law,” *Ratio Juris* 17, no.1 (March 2004):15-26. **Previously “preprinted”** in *Associations, Journal for Legal and Social Theory* 7, no.1 (2003): 103-114. **Reprinted in** Haack, *Putting Philosophy to Work* (2008), 147-60. **Chinese translation** by Liu Jingkun, “Zhenxiang yu Zheng Yi, Tan Jin Bian Hu, Ke Xue yu Fa Lv,” *Zheng Fa Lun Cong-shan Dong Zheng Fa Xue Yuan Xue Bao* 2 (2008). **Spanish translation** by Edison Otero, in Haack, *Ciencia, Sociedad y Cultura* (2008), 279-304.

“Fallibilism, Objectivity, and the New Cynicism,” *Episteme* 1 (2004): 35-48.

"Coherence, Consistency, Cogency, Congruity, Cohesiveness, &c.: Remain Calm! Don't Go Overboard!" *New Literary History* 35 (2004): 167-83. **Abridged version** published under the title “Coherence & co.,” *The Philosopher’s Magazine* 6, no.2 (2004): 33-5. **Reprinted in Haack, Putting Philosophy to Work** (2008), 61-78; and in Frederik Stjernfelt and Peter J. Bongaard, eds., *Semiotics* (London: Routledge; Milton Park, Abingdon, NY: Routledge, 2011), vol #, 357-73.

“[Science, Economics, ‘Vision,’](#)” *Social Research* 71, no.2 (2004): 223-34. **Reprinted in** Haack, *Putting Philosophy to Work* (2008), 95-102. **Spanish translation** by Edison Otero, in Haack, *Ciencia, Sociedad y Cultura* (2008), 161-176.

“An Epistemologist among the Epidemiologists,” *Epidemiology* 15, no.5 (September 2004): 1521-2. **Reprinted in** Haack, *Putting Philosophy to Work* (2008), 179-82.

“[Epistemology Legalized: Or, Truth, Justice, and the American Way,](#)” *The American Journal of Jurisprudence* 49 (2004): 43-61. **Reprinted in** Haack, *Evidence Matters*, 27-46. **Reprinted in** “Epistemology Legalized: Or, Truth, Justice, and the American Way,” in Grupo de Investigaciones en *Derecho procesal: Dilemas sobre la verdad en el proceso judicial* (Medellín, Colombia: Universidad Pontificia Bolivariana, 2014), 11-30. **In Portuguese translation in** *Perspectivas pragmatistas da filosofia do direito*, 2015, 151-72. **In Italian translation in** *Legalizzare l’epistemologia* (2015), 39-68.

“[Not Cynicism but Synechism: Lessons from Classical Pragmatism,](#)” *Transactions of the Charles S. Peirce Society* XLI, no.2 (Spring 2005): 239-53. **Reprinted in** *Companion to Pragmatism*, eds Joseph Margolis and John Shook (Oxford: Blackwell, 2006), pp.141-53; and in Haack, *Putting Philosophy to Work* (2008), 79-94.

“[Trial and Error: The Supreme Court’s Philosophy of Science,](#)” *American Journal of Public Health* 95 (2005): S66-73. **Reprinted in** *International Society of Barristers Quarterly* 41, no.2 (2006): 376-91; in Haack, *Putting Philosophy to Work* (2008), 161-78; and in a volume on evidentiary issues, ed. Paul Roberts (Ashgate, 2015). **Italian translation** by Giovanni Tuzet, *Ars Interpretandi: Annuario I*

ermeneutica guiridica, 11 (2006): 303-25. **Reprinted in** Haack, *Evidence Matters*, 2014, 104-21. **In Portuguese translation in** *Perspectivas pragmatistas da filosofia do direito*, 2015, 202-20.

“[Fallibilism and Faith, Naturalism and the Supernatural, Science and Religion](#),” in *Dio, la natura e la legge*, eds. Stefano Moriggi and Elio Sindoni (Milan: Angelicum, Mundo X, 2005), pp.143-54. **Reprinted in** Haack, *Putting Philosophy to Work* (2008), 183-94.

“[The Ideal of Intellectual Integrity, in Life and Literature](#),” *New Literary History* 36, no.3 (2005): 359-73. **Reprinted in** Haack, *Putting Philosophy to Work* (2008), 195-208, and in *Estudios de Epistemología XI-XII* (February 2014): 21-37. [Argentina]

“[Formal Philosophy? A Plea for Pluralism](#),” in John Symons and Vincent Hendricks, eds., *Formal Philosophy* (New York: Automatic Press/V.I.P., 2005), 77-98. **Reprinted in** Haack, *Putting Philosophy to Work* (2008), 223-42.

“Will Secularism Survive?” *Free Inquiry* 25, no.6 (October/November 2005): 30.

“[The Unity of Truth and the Plurality of Truths](#),” *Principia* 9, nos.1-2 (2005): 87-110 [Brazil]. **Previously “preprinted” in** Dag Westerstaal and Tjbjörn Tännsjö, *Lectures on Relativism* (Göteborg, Sweden: Göteborg University, Dept. of Philosophy, 2005), pp. 31-50. **Reprinted in** Haack, *Putting Philosophy to Work* (2008), 25-36. **Spanish translation** by María-José Frápolli in the second edition of her *Teorías de la Verdad* (Tecnos: Madrid, 2012). **Spanish translation** by Eugenia Flores, *Humanitas*, 34, 2008: 55-74. [Argentina]. **Spanish translation** by Edison Otero in Haack, *Ciencia, Sociedad y Cultura* (2008), 65-98.

“[On Legal Pragmatism: Where Does 'The Path of the Law' Lead Us?](#),” *The American Journal of Jurisprudence* 50 (2005): 71-105. **Reprinted in** *Pragmatism Today* III, no.1 (2012), www.pragmatism.org. **In Portuguese translation in** *Perspectivas pragmatistas da filosofia do direito*, 2015, 27-63. **In Polish translation** “O pragmatyzm praw: dokąd wiedzie na ścieżka prawa?” in *Naturalizm Prawniczy*, eds. Jerzy Stelmach, Bartosz Brożek, Łukasz Kurek, and Katarzyna Elias (Warsaw: Wolters Kluwer, 2015), 131-64. **Spanish translation** in progress in Argentina.

“[Scientific Secrecy and 'Spin': The Sad, Sleazy Story of the Trials of Remune](#),” *Law and Contemporary Problems* 69, no.3 (2006): 47-67. **Reprinted in** Haack, *Putting Philosophy to Work* (2008), 129-46.

“[The Integrity of Science: What It Means, Why It Matters](#),” *Etica e Investigação nas Ciências da Vida – Actas do 10 Seminário do CNECV* (2006): 9-28. (Portugal). **Spanish translation (abridged):** “La integridad de la ciencia: significado e importancia,” translated by Irene Martínez Peyrot, *Contrastes; Revista Internacional de Filosofía* XII (2007): 5-25. **Reprinted in English:** *Direito e Bioética*, II, 2008: 183-209 (Portugal); and in Haack, *Putting Philosophy to Work* (2008), 103-28.

“[The Legitimacy of Metaphysics: Kant’s Legacy to Peirce, and Peirce’s to Philosophy Today](#),” *Polish Journal of Philosophy* 1 (2007): 29-43. **Also pre-printed in:** Hans Lenk, ed., *Kant Today* (Münster,

Germany: LIT Verlag, 2006), 312-27. **Reprinted in English in** *Philosophical Topics* 36, no.1 (2008): 97-110. **Spanish translation** by Sara Barrena, “La legitimidad de la metafísica: el legado de Kant a Peirce y de Peirce a la filosofía de hoy,” *Anuario Filosófico* XL, no 2 (2007): 471-92. **Spanish translation** by Margarita Costa in Diana L. Pérez and Luis Fernández Moreno, eds., *Cuestiones Filosóficas: Ensayos en Honor de Eduardo Rabossi* (Buenos Aires: Catalogos S. R. L., 2008), 493-510 (Argentina).

“Revisions, Revisions ...: Response to Michael Neumann,” in Cornelis de Waal ed., *Susan Haack: A Lady of Distinctions—The Philosopher Responds to Her Critics* (Amherst, NY: Prometheus Books, 2007), 53-56.

“Of Chopin and Sycamores: Response to Ryszard Wójcicki,” in de Waal, *Susan Haack: A Lady of Distinctions*, 69-72.

“The Benefit of Experience: Response to John Clendinnen,” in de Waal, *Susan Haack: A Lady of Distinctions*, 88-91.

“Crossing My i’s and Dotting Some t’s: Response to Vern Walker,” in de Waal, *Susan Haack: A Lady of Distinctions*, 105-108.

“How I See Things Now: Response to Robert Lane,” in *Susan Haack: A Lady of Distinctions*, 123-26.

“Thanks, but No Thanks: Response to Henry Kyburg, Jr.,” in de Waal, *Susan Haack: A Lady of Distinctions*, 146-49.

“Caution: Fallibilists at Work! Response to Yakov Ben-Haim,” in de Waal, *Susan Haack: A Lady of Distinctions*, 165-68.

“Scrutinizing Science Studies: Response to Nils Roll-Hansen,” in de Waal, *Susan Haack: A Lady of Distinctions*, 187-90.

“Nuances of Naturalism: Response to Paul Gross,” in de Waal, *Susan Haack: A Lady of Distinctions*, 199-201.

“On Real Metaphysics and Real Realism: Response to Cynthia MacDonald,” in de Waal, *Susan Haack: A Lady of Distinctions*, 220-23.

“Innocent Realism in a Pluralistic Universe: Response to Carlos Caorsi,” in de Waal, *Susan Haack: A Lady of Distinctions*, 233-36.

“Law, Literature, and Bosh: Response to William Twining,” in de Waal, *Susan Haack: A Lady of Distinctions*, 259-62.

“Engaging With the Engaged Inquirer: Response to Mark Migotti,” in de Waal, *Susan Haack: A Lady of Distinctions*, 277-80.

“Once More, With Feeling: Response to Paul Thagard,” in de Waal, *Susan Haack: A Lady of Distinctions*, 294-97.

“The University in Society: Response to Iddo Landau,” in de Waal, *Susan Haack: A Lady of Distinctions*, 306-309.

“Professing Philosophy: Response to James Gouinlock,” in de Waal, *Susan Haack: A Lady of Distinctions*, 329-32.

“[On Logic in the Law: ‘Something, but not All,’](#)” *Ratio Juris* 20, no.1 (2007): 1-31. **Reprinted in English in:** Damiano Canale and Giovanni Tuzet, eds., *The Rules of Inference: Inferentialism in Law and Philosophy* (Milan: IGEA, Bocconi University, 2009), 125-51. **Chinese translation** by Liu Jingkun, “*Fa Lv yu Luo Ji*” in *Fa Lv Fang Fa (Legal Theory)* 1 (2008). **In Portuguese translation in** *Persepectivas pragmatistas da filosofia do direito*, 2015, 64-96.

“[Peer Review and Publication: Lessons for Lawyers,](#)” *Stetson Law Review* 36, no.3 (Spring 2007): 789-819. **Reprinted in** Haack, *Evidence Matters* (2014). Reprinted in Haack, *Evidence Matters*, 156-79. **In Portuguese translation in** *Persepectivas pragmatistas da filosofia do direito*, 2015, 221-49. **In Spanish translation in** “La evaluación por pares y la publicación: Lecciones para abogados,” *Doxa: Cuadernos de Filosofía de Derecho* 8 (2015): 15-40. [Spain]

"Haack, Susan: Autobiography" in *Encyclopedia of American Philosophy*, ed. John Lachs and Robert Talisse (New York: Routledge, 2008), 350-51.

“[Of Truth, in Science and in Law,](#)” *Brooklyn Law Review* 73, no.2 (2008): 985-1008. **Reprinted in** Paul Roberts, ed., *Expert Evidence and Scientific Proof in Criminal Trials* (Farnham, Surrey, U.K.: Ashgate, 2014), 93-166. **In Portuguese translation in** *Persepectivas pragmatistas da filosofia do direito*, 2015, 323-44.

“[What’s Wrong With Litigation-Driven Science? A Essay in Legal Epistemology](#)” *Seton Hall Law Review* 38, no.3 (2008): 1053-1083. **Reprinted in** Haack, *Evidence Matters*, 180-207. **In Portuguese translation in** *Persepectivas pragmatistas da filosofia do direito*, 2015, 250-81.

“[The Whole Truth and Nothing but the Truth,](#)” *Midwest Studies in Philosophy* XXXIII (2008): 20-35. **Reprinted in English in** Jesús Maestro, ed., *Contra los Mitos y Sofismos de la Teoría Literaria Postmoderna* (Vigo: Editorial Académica del Hispanismo), 397-418 [Spain]; and in *Filozofia Nauki*, XIX, 2011, Nr. 4(76): 7-23 [Poland]. **Spanish translation** by Andrés Santacoloma Santacoloma, *Doxa* 35 (2013): 571-88 [Spain]

“Why I am not an Oxymoron,” in Haack, *Putting Philosophy to Work* (2008), 221-2.

“Warrant, Causation, and the Atomism of Evidence Law,” *Episteme* 5, no.3 (2008): 253-65.

“[The Pluralistic Universe of Law: Towards a Neo-Classical Legal Pragmatism,](#)” *Ratio Juris* 21, no.4,

2008: 453-80 [Italy]. **Portuguese translation** by Rachel Herdy, “O universo pluralista do direito; em direção a um pragmatismo jurídico neo-clássico,” *Direito, Estado e Sociedade* (2008): 161-198 [Brazil]. **German translation** in Martin Hartman, ed., *Pragmatism: An Old Name for Some New Ways of Thinking* (Berlin: Surhkamp, 2013), 311-49 [Germany] **In Portuguese translation in** *Persepctivas pragmatistas da filosofia do direito*, 2015, 97-126.

“[Proving Causation: The Holism of Warrant and the Atomism of Daubert](#),” *Journal of Biomedical and Health Law* IV, no.2 (2008): 253-89. **Reprinted in** Haack, *Evidence Matters*, 208-38. **In Portuguese translation in** *Persepctivas pragmatistas da filosofia do direito*, 2015, 282-322. **In Italian translation in** *Legalizzare l’epistemologia* (2015), 245-94.

“[Irreconcilable Differences: The Uneasy Marriage of Science and Law](#),” *Law and Contemporary Problems* 72, no.1 (2009): 1-24. **Reprinted in** Haack, *Evidence Matters*, 78-103; and in Maksymilian Del Mar and Burkhard Schafer eds., *Legal Theory and the Natural Sciences*, vol. VI (Farnham, U.K.: Ashgate, 2014), 211-34. **Spanish translation** by Orión Vargas in *Proceso juridical y cultura: una mirada global*, ed. Mónica Bustamente Rúa (Medellín, Colombia: University of Medellín Press, 2013), 109-46. **In Portuguese translation in** *Persepctivas pragmatistas da filosofia do direito*, 2015, 173-201. **In Italian translation in** *Legalizzare l’epistemologia* (2015), 207-44.

“Il Buono, il Brutto e il Cattivo. Disambiguare il Naturalismo di Quine,” in Willard Van Orman Quine, eds. Renato Pettoello and Paolo Valore (Milan: Franco Angelli, 2009), 75-97. **Reprinted in:** *Revista di Storia della Filosofia* 1/2009 (2009): 75-97.

“[The Meaning of Pragmatism: The Ethics of Terminology and the Language of Philosophy](#),” *Teorema* XXX/111, no.3 (2009): 9-29 [Spain]. **Polish translation** forthcoming.

“‘Know’ is Just a Four-letter Word,” in Haack, *Evidence and Inquiry*, 2nd. ed., 2009, 301-330.

“The Consilience of Complex Evidence,” *The Reasoner* 33 (9), October 2009. Available at <http://www.thereasoner.org>.

“[The Growth of Meaning and the Limits of Formalism, in Science and Law](#),” *Análisis Filosófico* XXIX, no.1 (May 2009): 5-29. [Argentina]. **Portuguese translation** by Rachel Herdy in *A justificação do formalismo*, ed. José Rodrigo Rodrigues (São Palo: Saraiva, 2011). **Portuguese translation reprinted in** *Persepctivas pragmatistas da filosofia do direito*, 2015.

“Truth and Progress in the Sciences: An Innocent Realist Perspective,” in Kurt Pritzl, ed., *Truth: Studies of a Robust Presence* (Washington, DC: Catholic University Press, 2010), 310-35.

“[The Differences that Make a Difference: William James on the Importance of Individuals](#),” *European Journal of Pragmatism and American Philosophy* II, no.1 (2010): 1-10. [Italy]

“[Federal Philosophy of Science: A Deconstruction—And a Reconstruction](#),” *NYU Journal of Law and Liberty* 5, no.2 (2010): 394-435. **Reprinted in** Haack, *Evidence Matters*, 122-55. **In Italian translation in** *Legalizzare l’epistemologia* (2015), 157-96.

“Meaning Grows, and It’s a Good Thing, Too,” *The Philosophers’ Magazine* 50 (2010): 56-8.

“[Belief in Naturalism: An Epistemologist’s Philosophy of Mind](#),” *Logos & Episteme* 1, no.1 (2010): 1-22 [Romania]. **Chinese translation**, *Philosophical Analysis* 4, n.6 (2013): 116-39 [Shanghai, P.R. China]. **English version to appear in** a volume on naturalism, eds. Bartosz Brozek and Jerzy Stelmach (Krakow: Copernicus Center, forthcoming).

“Six Signs of Scientism,” in Haack, *Putting Philosophy to Work*, 2nd ed., 2013, 105-20. First published in **Spanish translation** by Carlos Emilio Garcia Duque, *Discusiones filosóficas* 11, no.16 (Jan.-Jun. 2010): 13-26. [Colombia]. **Chinese translation** in *Studies in Philosophy of Science and Technology* 25, no7 (2010):1-11. [Shanxi University, P.R. China]. **Portuguese translation** by Eli Veiera Jnr., Liga Humanista Secular do Brasil, <http://www.lihs.org.br/susanhaack> (2011). **In English in** *Logos & Episteme* III, no.1 (2012): 75-95. **Reprinted in English** in two parts: Part 1, *Skeptical Inquirer* 37, no.6 (November/December 2013): 40-46; Part 2, *Skeptical Inquirer* 38, no.1 (January/February 2014): 42-47.

“[Pragmatism, Then and Now](#)” (interview with Sun Yong), *Pragmatism Today*, 2010. [Hungary] **Chinese translation** in *Guangdong Social Science* 2 (2014): 6-24.

“[Foreword, 2010](#)” [to the Portuguese edition of *Manifesto of a Passionate Moderate*] [Brazil]

“Just Say ‘No’ to Logical Negativism.” In English in Haack, *Putting Philosophy to Work*, 2nd ed., 2013, 179-94. **Chinese translation** in *Zhe Xue Fen Xi (Philosophical Analysis)* 2011, no.3 (2011): 112-128. P.R. China]. **Portuguese translation** by Eli Veiera Jnr., Liga Humanista Secular do Brasil, <http://www.lihs.org.br/susanhaack> (2014). **English version reprinted** in *Karl Raimund Popper: Une épistémologie sans visage et sans rivage*, ed. Marcel Nguimbi, *Cahiers épistémo-logiques* 4, no.1 (2016), 33-54. [Congo]

“[Pragmatism, Law, and Mortality: The Lessons of Buck v. Bell](#),” *European Journal of Pragmatism and American Philosophy* III, no.2 (2011): 206-35. [Italy]

“[Erkendelsesteori—hvem har brug for det?](#)” *Kritik* 200 (2011): 26-35. [Denmark] **Italian translation** by Carlo Penco, *Epistemologia* XXXIV (2011): 268-88. [Italy] **In English**, “Epistemology: Who Needs It?” *Kilikya Felsefe Dergisi (Cicilia Journal of Philosophy)* 3 (2015):1-15 [Turkey]; and in *Philosophy South* in *Filosofia UNISINOS* 16, no.2 (2015): 183-93.

“Professor Twardowski and the Relativist Menace,” *Filozofia Nauki*, Rok. XIX, Nr. 4 (76) (2011): 25-33. [Poland]

“[Cracks in the Wall, a Bulge Under the Carpet: The Singular Story of Religion, Evolution, and the U.S. Constitution](#),” *Wayne Law Review* 57, no.4 (2011): 7-23. [U.S.]

“Filosofia para dizer o quê?” (interview with Laura Talchin), **in Portuguese translation** by Rachel Herdy, *Filosofia* (2012): 5-13. [Brazil]

“The Embedded Epistemologist: Dispatches from the Legal Front,” *Ratio Juris*, 25.2, 2012: 206-35. [Italy]

“Interview” (with Richard Carrier) *Freethought* blog (May 2012) [U.S.]

“[Out of Step: Academic Ethics in a Preposterous Environment](#),” in Haack, *Putting Philosophy to Work: Inquiry and Its Place in Culture*, 2nd ed., 2013, 251-68. First published in **Chinese translation** in *Tribune of Social Science* 5 (2012): 61-77 [P.R. China]. **Portuguese translation**, *Cadernos de Estudos Sociais e Políticos* 2, no.3 (2013): 1-33 [Brazil]. **Spanish translation**, “[Con el paso cambiando: éticas académicas en un ambiente impostural](#)” *Mesa Redonda* 7 (2013): 47-69. [Chile].

“Entrevista” (with Eli Veiera Jnr.), *Liga Humanista Secular do Brasil*, <http://lihs.org.br/cientificismo>. (2012)

“Técnicas forenses, ciencia impulsada por los litígios, el el problema de los incentivos perversos: Lecciones a partir de la saga *Ramirez*,” in Mónica María Bustamente Rúa ed., *Derecho probatorio contemporáneo: Prueba científica y técnicas forenses* (Medellín: Universidad de Medellín, 2012), 333-44. [Colombia]

“El probabilismo jurídico: Una disensión epistemológica,” in Carmen Vázquez, ed., *Estándares de prueba y prueba científica: Ensayos de epistemología jurídica* (Barcelona: Marcial Pons, 2013), 65-98 [Spain]. **Reprinted in English** in Haack, *Evidence Matters*, 47-77. **In Italian translation in** *Legalizzare l'epistemologia* (2015), 69-112.

“[The Real, the Fictional, and the Fake](#),” *Spazio Filosofico* 8 (2013): 209-17 [Italy]

“[Entrevista](#)” (SH interviewed by Carmen Vazquez), *Doxa: Cadernos de Filosofía de Derecho* 38 (2013): 573-86 [Alicante, Spain].

“[Why I'm a Peirce Person](#),” in Francesco Belluci, Ahti-Veikko Peitaarinen, and Frederick Stjernfeld, eds., *Peirce: Five Questions* (New York: Automatic Press, 2014), 81-95.

“Epistemology and the Law of Evidence: Problems and Projects,” in Haack, *Evidence Matters*, 1-27. **In Italian translation in** *Legalizzare l'epistemologia* (2015), 113-56. **Adapted, under the title** “Problems and Projects in the Theory (and Practice) of Evidence Law,” proceedings of the conference of the Canadian Institute for the Administration of Justice (2013), available online at http://www.ciaj-icaj.ca/index.php?option=com_content&view=article&id=586:2013-how-do-we-know-what-we-think-we-know-facts-in-the-legal-system.

“Correlation and Causation: The ‘Bradford Hill Criteria’ in Epidemiological, Legal, and Epistemological Perspective,” in Haack, *Evidence Matters*, 239-63. **Reprinted in** Miguel Martín Casals and Diego Papayannis, eds., *Uncertain Causation in Mass Torts* (Cambridge: Cambridge University Press, 2015), 176-207.

“Risky Business: Statistical Proof of Specific Causation,” in Haack, *Evidence Matters*, 264-93. **In Spanish translation**, “Asuntos Arriesgados: Sobre la Prueba Estadística de la Causación Específica,” in Diego M. Papayanis, ed., *Causalidad y atribución de responsabilidad* (Madrid: Marcial Pons: 2014), 103-37. **In Italian translation in** *Legalizzare l’epistemologia* (2015), 295-335.

“Nothing Fancy: Some Simple Truths about Truth in the Law,” in Haack, *Evidence Matters*, 294-324.

“Die Welt des Unschuldigen Realismus: Das Eine und das Viele, Das Reale und des Imaginäre, Das Natürliche und das Soziale,” in Markus Gabriel, ed., *Der Neue Realismus* (Berlin: Surhkamp, 2014), 76-109. [Germany]

“[Do Not Block the Way of Inquiry](#),” *Transactions of the Charles S. Peirce Society*, 50, no.3 (2014): 319-339.

“[Credulity and Circumspection: Epistemological Character and the Ethics of Belief](#),” *Proceedings of the American Catholic Philosophical Association* (2014): <http://www.pdcnet.org/acpaproc/onlinefirst>; and in print in *Proceedings of the American Catholic Philosophical Association* 88 (2014): 27-47.

[Contribution to] article on philosophically-interesting movies, “I watch, therefore I am: Seven movies that teach us key philosophy lessons,” *The Guardian*, April 14, 2015, available at <http://www.theguardian.com/2015Apr14/force-mjeure-philosophy-memento>.

[The Expert Witness: Lessons from the U.S. Experience](#),” *Humana Mente*, 28 (2015): 349-70. [Italy]. **In Italian translation in** *Legalizzare l’epistemologia* (2015), 113-56.

“Five Answers on Philosophy of Logic” **in Chinese translation in** *Journal of Hubei University (Philosophy and Social Science)* 42, no 5 (September) 2015: 28-33. [This article was written for publication in English in Luper and Adajan, eds., *Five Questions on Philosophy of Logic*—but this volume is so long delayed that the Chinese translation appeared first!]

“[The Fragmentation of Philosophy, the Road to Reintegration](#),” in *Susan Haack: Reintegrating Philosophy*, eds. Julia Göhner and Eva-Maria Jung (Springer Verlag, 2016), 3-32. **In Spanish translation** by Carlos Caorsi, *Revista de la sociedad filosófica del Uruguay* 1 (2016).

“The World According to Innocent Realism: The One and the Many, the Real and the Imaginary, the Natural and the Social,” in *Susan Haack: Reintegrating Philosophy* (2016), 33-58. (Previously published in German, 2014).

“The Aims of Education: Response to Markus Seidel and Christoph Trüper,” in *Susan Haack: Reintegrating Philosophy* (2016), 189-94.

“The Real, the Fictional, and the Somewhere-in-Between: Response to Julia Frederike Göhner, Tim Grafe, Yannis Krone, and Johannes Ueberfeldt,” in *Susan Haack: Reintegrating Philosophy* (2016),

167-74.

“The Continuum of Inquiry: Response to Christoph Fischer and Eva-Maria Jung,” in *Susan Haack: Reintegrating Philosophy* (2016), 181-88.

“Ethics in the Academy: Response to Dominik Düber, Simon Deppmann, Thomas Meyer, and Tim Rojek,” in *Susan Haack: Reintegrating Philosophy* (2016), 203-08.

“The Evolution of Legal Systems: Response to Helena Baldina, Andreas Bruns, and Johannes Müller-Salo,” in *Susan Haack: Reintegrating Philosophy* (2016), 195-202.

“The Grounds of Logic: Response to Sascha Block, Martin Pleitz, Markus Pohlman, and Jakob Wrobel,” in *Susan Haack: Reintegrating Philosophy* (2016), 175-80.

“The Role of Experience in Empirical Justification: Response to Nikolai Rappert, Riske Schlüter, and Ansgar Seide,” in *Susan Haack: Reintegrating Philosophy* (2016), 157-66.

“Problems and Projects in the Theory (and Practice) of Evidence Law,” *Canadian Institute for the Administration of Justice* (2016).

“Interview with Susan Haack,” *Ideo: Revista Română de Studii Filosofice si Sociale* 1, no.1 (2016). [Romania] (Transcript of my podcast interview with Robert Talisse for “New Books in Philosophy” 2015).

“Towards Reconstruction in Philosophy” (in Chinese) *Henan Social Sciences*, 24, no.1 (2016): 12-33. [PR China] (Answering questions from Chen Bo on virtually every aspect of my work.)

“Pining Away in the Midst of Plenty: The Irony of Rorty’ Either-Or Philosophy,” *The Hedgehog Review: Critical Reflections on contemporary Culture* (summer 2016): 76-80.

“La fragmentación de la filosofía, el camino a la reintegración” *Elenchos: Revista Semestral de la Sociedad Filosófica del Uruguay* 1, no.1 (2016): 7-48.

“Mind the Analytical Gap! Tracing a Fault Line in *Daubert*,” *Wayne Law Review* 61, no.3 (2016): 653-90. (This was my I. Goodman Cohen Lecture at Wayne Law School in fall 2015).

“La justicia, la verdad y la prueba,” in Jordi Ferrer Beltrán and Carmen Vazquez. eds., *Debatiendo con Taruffo* (Madrid) Marcial Pons 2016), 311-36.

ARTICLES IN PRESS:

“Resolving a Puzzle about Fiction and Reality” (forthcoming in Polish).

“[Nothing Fancy: A Few Simple Truths about Truth in the Law](#)” (forthcoming in Spanish) in Jorge Cerdio and Germán Sucar, eds., *Truth in the Law* [Mexico]

[“Brave New World: On Nature, Culture, and the Limits of Reductionism,”](#) forthcoming in Bartosz Brozek and Jerzy Stelmach, eds., *Explaining the Mind* (Krakow: Copernicus Center Press).

“Five Answers on Philosophy of Logic,” forthcoming in Tracy Luper and Tom Adajan, eds., *Five Questions on Philosophy of Logic*.

“Serious Philosophy,” forthcoming in *Spazio filosofico*.

REVIEW ARTICLES/CRITICAL NOTICES:

"Recent Publications in Logic," *Philosophy* 51 (1976): 62-79.

Critical Notice of Woods, J., *The Logic of Fiction*, *Canadian Journal of Philosophy* VI, no. 2 (June 1976): 303-19.

Critical Notice of Rescher, N., *Methodological Pragmatism*, *British Journal for the Philosophy of Science* 29 (1978):185-8.

Critical Notice of Harding, S. and Hintikka, M., *Discovering Reality: Feminist Perspectives on Epistemology, etc.*, *Philosophy* 60 (1985): 265-70.

Critical Notice of Code, L., *Epistemic Responsibility*, *Canadian Journal of Philosophy* 21, no.1 (1991): 91-108.

"Vulgar Rortyism" review article on Menand, Louis, ed. *Pragmatism: A Reader, The New Criterion* (November 1997): 67-70. **Reprinted in** *Contemporary Literary Criticism*, ed. Jeffrey Hunter (Farmington Hills, MI: Thomson Gale, 2006), pp. 180-83.

"The Ants and Us," review article on E. O. Wilson, *Consilience*, *Academic Questions* 11, no.3 (summer 1998): 64-68.

[“All that glitters”](#) (critical notice of Steven Shapin, *The Scientific Life*), *Times Literary Supplement*, April 3, 2009, 27-28.

REVIEWS:

of Landesman, C., *Discourse and its Presuppositions*, *Mind* LXXXIII, no. 331 (July 1974): 462-4.

of Munitz, M., *Existence and Logic*, *Philosophical Quarterly* 25 (1975): 283-4.

of Sober, S., *Simplicity*, *Philosophical Quarterly* 26, no.105 (1976): 373-74.

of Woods, J., *The Logic of Fiction*, *Philosophical Books* 17, no.1 (1976): 46-48.

of Quine, W.V.O., *The Roots of Reference*, *British Journal for the Philosophy of Science* 27 (1976): 93-6.

of Gochet, P., *Esquisse d'une Théorie Nominaliste de la Proposition*, *Studi Internazionali di Filosofia* V (1977): 241-2.

of O'Connor, D. J., *The Correspondence Theory of Truth* and Williams, C. J. F., *What is Truth?*, *British Journal for the Philosophy of Science* 25 (1977): 81-95.

of Hintikka, J., ed., *Rudolf Carnap, Logical Empiricist*, *Mind* LXXXVII, no.345 (January 1978): 135-8.

of Korner, S., *Philosophical Logic*, *Philosophy* 53, no.203 (1978): 128-30.

of Peters, R.S., ed., *John Dewey Reconsidered*, and Cahn, Steven M., ed., *New Studies in the Philosophy of John Dewey*, *Philosophical Quarterly* 28 (1978): 352-54.

of Lazerowitz, M., *The Language of Philosophy*, *Metaphilosophy* 10 (1979): 340-43.

of Ackermann, R.J., *The Philosophy of Karl Popper*, *Annals of Science* 36, no.3 (1979): 302-3.

of English, J., Vetterling-Braggin, M. and Elliston, F., *Feminism and Philosophy*, *Philosophy* 54, no.208 (1979): 242-47.

of Martin, R.M., *Semiotics and Linguistic Structure*, *Philosophical Books* 20, no.3 (1979): 127-29.

of Rescher, Nicholas, *Peirce's Philosophy of Science*, *Metaphilosophy* 11 (1979): 295-97.

of Radnitzky, Gerard. and Gunnar Anderson, eds., *Progress and Rationality in Science*, *Philosophical Quarterly* 30, no.119 (1980): 174-6.

of Bradley, R. and Swartz, M., *Possible Worlds, History and Philosophy of Logic* (1980): 242-3.

of Rescher, N., *Cognitive Systematization*, *British Journal for the Philosophy of Science* 31 (1981): 411-3.

of Sainsbury, M., *Russell*, *Mind* XC (1981): 136-7.

of Martin, R.M., *Pragmatics, Truth and Language*, *Review of Metaphysics* 35, no.3 (1982): 618-19.

of Dummett, M.A.E., *Truth and Other Enigmas*, *History and Philosophy of Logic* (1981): 171-5.

of Peacocke, Christopher, *Holistic Explanation: Action, Space, and Interpretation*, *Philosophical Quarterly* 31 (1981): 273-4.

of Skagestad, P, *The Road of Inquiry*, *Transactions of the Charles S. Peirce Society* 18, no.2 (1982): 197-201.

of Grayling, A.C., *An Introduction to Philosophical Logic*, *Journal of Symbolic Logic* 50 (1984): 553-54.

of Feinstein, H., *Becoming William James*, *New England Quarterly* (March 1985): 139-42.

of Rescher, Nicholas, *The Strife of Systems: An Essay on the Grounds and Implications of Philosophical Diversity*, *Philosophy and Phenomenological Research* 48, no.1 (1987): 167-70.

of Rescher, Nicholas, *Rationality, History and Philosophy of Logic* 11, no.1 (1990): 113-15.

of Davidson, N. *The Failure of Feminism* and Levin, Michael, *Feminism and Freedom*, *International Studies in Philosophy* 23, no.1 (1991): 107-9.

of Rauch, J., *Kindly Inquisitors: The New Attacks on Free Thought*, *Partisan Review* LXII, no.1 (1995):129-33.

of Kurtz, Paul, et al., eds., *Science and Religion: Are They Compatible?* *Skeptical Inquirer* 28, no.2 (March/April) 2004: 68-9.

EDITORIAL RESPONSIBILITIES:

Editor-in Chief (with Associate Editor Robert Lane) of *Pragmatism, Old and New: Selected Writings*, Prometheus Books, 2006.

Editor-in-Chief, with Associate Editors Prof. Chen Bo, Peking University, of the book series *Western Philosophy in Translation*, Remnin University Press, (Beijing, China), from 2002.

Editor of issue of the American Philosophical Association's *Newsletter on Philosophy and Law* on "Science in the Law" (fall 2003).

Editor-in-Chief, with associate Editors Shang Xin-jian and Chen Bo, Peking University, of *Meaning, Truth, and Action: Selected Papers on Pragmatism, Old and New*, Renmin University Press, Beijing (forthcoming late 2006).

Editor of *The Monist* special issue on "Feminist Epistemology: For and Against," fall 1994.

Member of the Advisory Board, Peirce Edition Project (Indiana University) from 1998.

Co-director of a new series on books on legal philosophy published by Palestra (Lima, Perú) from 2015.

Board member for a series on books on liberality to be published by Palgrave.

- Member of the Editorial Board of *History and Philosophy of Logic*, 1979-present;
- *Behavioral and Brain Sciences* Associate, 1986-present;
- member of the Editorial Board of *The Monist*, 1994-present
- of *Metaphilosophy*, 1996-present
- member of the editorial board of *Teorema*, Spain, 1998-present
- member of the editorial board of *Principia*, Brazil, 1998-present
- member of the editorial board of *Journal of Philosophy, Science, and Law* 2001-13
- member of the Consultative Board of *Contemporary Pragmatism* from 2003
- member of the editorial board of *Ratio Juris* (Bologna) from 2005
- member of the editorial board of *Constrastes* (international journal on philosophy of science, Malaga, Spain) from 2005
- member of the editorial board of *Theoria* (the main Scandinavian philosophy journal) from 2008
- member of the editorial board of the *European Journal of Pragmatism and American Philosophy* [Italy] from 2009
- member of the editorial board of *Pragmatism Today* [Hungary] from 2010
- member of the editorial board of *Organon F* (journal of analytic philosophy), Slovak Republic, from 2010
- member of the editorial board of *Episteme & Logos*, from 2010 [Romania]
- member of the editorial board of *Anuario filosófico*, from 2011 [Spain]
- member of the editorial board of *The Human Prospect*, from 2012
- member of the editorial board of *Annals of Philosophy*, from 2012 [Poland]
- member of the editorial board of *Mesa Redonda*, from 2013 [Chile]
- member of the editorial board of *Cadernos de filosofía*, from 2013 [Spain]
- member of the editorial board of *Chinese Philosophy*, from 2013 [P.R. China]
- member of the editorial board of *Aurora* from 2014 [Brazil]
- member of the editorial board of *Revista de la Sociedad Filosófica del Uruguay*, from 2015.
- member of the editorial board of *Journal of the Romanian National Academy*, from 2015.
- member of the editorial board of *Spazio Filosofico*, from 2015 [Italy].
- member of the editorial board of *Representaciones*, from 2015 [Argentina].
- member of the editorial board of *Contemporary Legal Theory*, from 2015 [Brazil].
- member of the editorial board of *Philosophy South*, from 2016 [Brazil]
- member of the editorial board of the editorial board of *Cadernos do Programa de Pós-Graduação em Direito UFRGS*, from 2016 [Brazil]

Member of the Editorial Board of SSRN Abstracting Journal on Evidence and Evidentiary procedure (2004-06).

Advisor to IVR (International Association for Legal and Social Philosophy) online Encyclopedia of Legal Theory (2004-05).

Member of the Editorial Board of *American Philosophical Quarterly*, 1980-85; of the Editorial Board of *Australasian Journal of Philosophy*, 1991-9; of the Editorial Board of *Philosophy and Phenomenological Research*, 1991-7; of the Editorial Board of *Synthese*, 1994-99.

Referee for Oxford University Press, Cambridge U.P., Yale U.P., Blackwell, Kluwer, Polity, etc.; and for *British Journal for the Philosophy of Science*, *Synthese*, *Behavioral and Brain Sciences*, *American Philosophical Quarterly*, *History and Philosophy of Logic*, *Teaching Philosophy*, *Australasian Journal of Philosophy*, *Transactions of the C. S. Peirce Society*, *Hypatia*, *Journal of Philosophical Logic*, *Erkenntnis*, *Journal of Philosophical Research*, *Philosophical Quarterly*, *Law and Philosophy*, *Symbolic Interaction*, *Social Philosophy*, *Social Studies of Science*, *Cambridge Journal of Economics*, etc., etc..

TEACHING:

OXFORD: tutoring in logic.

CAMBRIDGE: supervising in wide range of areas of philosophy.

WARWICK: Undergraduate courses (year-long) in: Introduction to Philosophy; Methodology (Intro. to Phil. of Science); Moral Problems; Philosophy of Logic; Epistemology and Metaphysics; Symbolic Logic; Recent Anglo-Saxon Philosophy (Peirce, Frege, Russell, Wittgenstein).

Graduate courses in: Philosophy of Logic; Epistemology and Philosophy of Mind; Philosophy of Science; Theory of Knowledge.

Reading courses in: Philosophy and Feminism; Pragmatism; Metaphysics.

Supervision of M.A., M.Phil and Ph.D. students.

MIAMI: Undergraduate courses in: Intro. to Philosophy (100); Twentieth Century Philosophy (300); Philosophy of Science (300/500); Theory of Knowledge (300/500); Philosophy of Language (300/500); Metaphysics (300/500); undergraduate/graduate courses in: Empiricism (500); History of Logic (500); Pragmatism (500); Epistemology (500).

Graduate seminars in: Philosophy of Language; Logic; Metaphysics; Epistemology.

Science and Values (Interdisciplinary Course, at the 500 level, in College of Arts and Sciences, also listed in Biology and in Master of Arts in Liberal Studies Program)

Philosophy and Literature (Interdisciplinary Course, at the 500 level, in College of Arts and Sciences, listed in Philosophy, English, and in the Master of Arts in Liberal Studies Program).

Religion, Evolution, and the US Constitution (new interdisciplinary course taught with Dr. Green).

School of Law: Seminar in Scientific Evidence; Seminar on Religion and the First Amendment (with special emphasis on cases involving public high-school biology teaching).

Supervision of PhD students.

Participation in Masters and Doctoral committees in other departments, including Communication, Literature, and Music Theory.

Graduate students trained:

- Mark Migotti (M.Phil., Warwick) [presently Professor, University of Calgary. Former Secretary-Treasurer of the Charles S. Peirce Society.]
- Cheryl Misak (D.Phil., Oxford, jointly supervised with David Wiggins) [formerly Associate Provost and now Professor of Philosophy, University of Toronto]
- Stewart Grainger (Ph.D., Warwick) [presently working for educational software company]
- David Wood (Ph.D., Warwick) [presently Professor of Philosophy, Vanderbilt University]
- Luciano Floridi (Ph.D., Warwick) [Professor of Philosophy, Chair, University of Hertfordshire, UK; fellow, St. Cross College, Oxford. Winner of the Barwise Prize given by the APA for work in philosophy and computing.]
- John Neuchterlein (Ph.D. University of Miami) [presently running computer consultancy company in Chicago]
- Cornelis de Waal (Ph.D., University of Miami) [Professor, Indiana University/Purdue University, Indianapolis, and Director of their Master's program in American philosophy. Formerly an editor at the Peirce Edition Project; currently editor-in-chief of the *Transactions of the Charles S. Peirce Society*.]
- Robert Lane (Ph.D., University of Miami) [presently tenured Associate Professor, University of West Georgia., and director of their philosophy program; currently Secretary-Treasurer of the Charles S. Peirce Society and Peirce editor of the *Transactions*]
- Jason Borenstein (Ph.D., University of Miami) [presently Director of

Graduate Research Ethics, School of Public Policy, Georgia Tech]

- Rosa Mayorga (Ph.D., University of Miami) [formerly at Virginia Tech; presently chair of Fine Arts and Philosophy, Miami-Dade College]
- Kiriake Xeroheмона (Ph.D., University of Miami) [presently permanent lecturer, Florida International University, and Director of their Master of Arts in Liberal Studies Program]
- Cheng Hsi Heng (Ph.D., University of Miami) [presently Professor, Tsing Hua National University of Taiwan]
- Len Olsen (Ph.D., University of Miami) [formerly Assistant Professor at Philander Smith College; then working at the Dolphin Research Center in Key West; now teaching online for East Carolina University.]
- Meggan Padvorac (née Payne) (Ph. D., University of Miami, completed June 2010) (formerly taught at Bellevue College, Washington State; now at home with two small children and tutoring in English.)
- Aaron Wilson (Ph.D., University of Miami, completed February 2014), presently in a permanent teaching position at South Texas College, where he is also Assistant Chair of Philosophy.

PAPERS PRESENTED:

1968-9:

1. Cambridge Research Seminar;
2. Analysts' Club, Cambridge

1969-70:

3. Cambridge Research Seminar
4. Analysts' Club, Cambridge
5. Moral Sciences Club, Cambridge.

1970-71:

6. Cambridge Research Seminar
7. Analysts' Club, Cambridge
8. Moral Sciences Club, Cambridge.

1971-2:

9. Cambridge Research Seminar.

1972-3:

10. Conference on Logic and Semantics, University of York;
11. Humanities Conference, Hatfield Polytechnic.

1973-4:

12. University of Durham
13. Aston University (Dept of Education).

1974-5:

14. University of Cape Town
15. University of Durban
16. University of the Witwatersrand, Johannesburg
17. Stellenbosch University
18. La Trobe University;
19. University of Melbourne;
20. Australasian Philosophical Association.

1975-6:

21. Rutgers University
22. University of North Carolina, Chapel Hill
23. University of Illinois, Chicago Circle
24. University of Virginia, Charlottesville
25. University of Toronto
26. SUNY at Buffalo
27. University of Cincinnati
28. The Catholic University of America
29. University of Pittsburgh
30. SCNY Fredonia
31. University of Delaware

1976-7:

32. Joint session of the Aristotelian Society and the Mind Association
33. Birkbeck College, London
34. University of Leeds

1977-8:

35. University of Southampton
36. University College, London
37. Conference of the Northern Universities' Philosophical Society
38. Royal Institute of Philosophy, Newcastle
39. University of Durham
40. University of Oxford.

1978-9:

41. University of Guelph

42. MacMaster University
43. University of Miami
44. Barnard College
45. Belgian Society for Logic and Philosophy of Science
46. University of St Andrews
47. University of Bradford
48. University of Kent
49. Philosophical Society, Oxford
50. University of Reading
51. University of Edinburgh
52. University of Glasgow
53. Stirling University
54. Hatfield Polytechnic
55. Workers' Education Association, Shipston on Stour.

1979-80:

56. University of Birmingham
57. University of Bristol
58. University of Nottingham
59. Depts of Philosophy and Computer Science, University of California, Berkeley
60. Hamilton College
61. University of South Carolina
62. Edgar Henderson Memorial Conference on the Philosophy of C.S.Peirce, Florida State University
63. Buffalo Logic Colloquium
64. University of Virginia, Charlottesville
65. University of Maryland
66. Stanford University
67. Creighton Club
68. Conference of the Society for Exact Philosophy, University of Southern California
69. SUNY at Albany
70. University of Cincinnati
71. Syracuse University.

1980-81:

72. University of East Anglia
73. University of York
74. Moral Sciences Club, Cambridge
75. Midlands Philosophy Colloquium
76. University of Leicester
77. University College, London
78. Conference on "Epistemologically Relevant Internalist Sociology of Science," Cazenovia, NY
79. University of Arizona
80. University of North Carolina, Chapel Hill
81. Australian National University

1981-2:

82. University of Bradford

1982-3:

83. University of Keele

84. Aristotelian Society.

1983-4:

85. Chelsea College, London

86. Birkbeck College, London

1984-5:

87. British Society for the Philosophy of Science.

1985-6:

88. Royal Institute of Philosophy, London

1986-7:

89. Conference on the Philosophy of Sir Karl Popper, Lanchester Polytechnic

90. Moral Sciences Club, Cambridge

91. Brown University

92. University of Rochester

93. Birkbeck College, London

94. London School of Economics

95. Joint Session of the Aristotelian Society and the Mind Association.

1987-8:

96. Conference on "Perspectives on Quine," Washington University, St Louis

97. King's College, London

98. Ockham Society, Oxford

99. Conference of the British Society for the Philosophy of Science, Bristol

100. University of California, Riverside

101. Florida State University

1988-9:

102. University of Miami

103. University of Virginia, Charlottesville

104. Moral Sciences Club, Cambridge

105. Conference on "Charles S. Peirce, Philosopher of the 21st Century," Nijmegen, Holland.

1989-90:

106. Conference of the Society for the Advancement of American Philosophy, Buffalo

107. University of Michigan, Ann Arbor

1990-91:

- 108. Conference of the Society for the Advancement of American Philosophy, Santa Cruz
- 109. Oberlin Colloquium
- 110. University of Delaware
- 111. Haverford College
- 112. Temple University
- 113. American Philosophical Association, Eastern Meeting.

1991-92:

- 114. Conference of the Society for the Advancement of American Philosophy, Cincinnati
- 115. University of Central Florida
- 116. Conference on "New Topics in the Philosophy of Charles S. Peirce," University of Toronto
- 117. American Philosophical Association, Eastern Meeting

1992-93:

- 118. Washington University, St Louis
- 119. University of South Florida
- 120. University of New Mexico
- 121, 122. McGill University (two papers, depts of English and Philosophy).

1993-94:

- 123. Washington State University
- 124. University of North Carolina, Greensboro
- 125. University of Virginia, Charlottesville.

1994-95:

- 126, 127. SUNY Buffalo (two papers)
- 128. Panel on "What can the Natural Sciences Know, and How Do They Know It?," with Steven Weinberg and Gerald Holton, Conference of the NAS, Boston;
- 129, 130. APA Eastern Division meetings, Boston (two papers)
- 131. Humanities Seminar, Adelphi University
- 132. Trilling Seminar, Columbia University
- 133. Conference on "Scientific Innovation, Philosophy and Public Policy," Bowling Green, OH
- 134. University of Virginia, Charlottesville
- 135. Conference on "A Hundred Years of American Philosophy," Cerisy-la-Salle, France;
- 136, 137. Conference on "The Flight from Science and Reason," New York Academy of Sciences (two papers).

1995-96:

- 138. University of Nebraska, Lincoln
- 139, 140. University of Western Michigan, Kalamazoo (two papers)
- 141. St. John's University
- 142. Columbia University
- 143. NYU
- 144. Conference of the Society for Social Studies of Science, Charlottesville, VA
- 145. Symposium on *Evidence and Inquiry*, conference of the Semiotic Society of America, San

Antonio, TX

- 146. School of Architecture, Virginia Polytechnic Institute
- 147. Trenton State College, NJ
- 1483. Swarthmore College
- 149. Conference on "Truth, Logic, Representation and the World," Santiago de Compostela, Spain
- 150. Universidad de Navarra, Spain
- 151. Universidad de Granada, Spain
- 152. Institut de Philosophie et Histoire des Sciences et Techniques, the Sorbonne
- 153. Conference of the Mid-South Philosophical Society, University of Memphis
- 154. University of Toronto
- 155. University of Ottawa
- 156. Society for the Advancement of American Philosophy
- 157. Killeen Chair Lecture, St. Norbert's College, WI
- 158. University of Michigan, Ann Arbor
- 159. Romanell Lecture on Philosophical Naturalism, APA Central division
- 160. Symposium on *Evidence and Inquiry*, APA Pacific Division.

1996-97

- 161. University of Stockholm
- 162,163. University of Uppsala (two papers)
- 164. University of Gothenburg
- 165, 166. University of Lund (two papers)
- 167, 168. University of Helsinki (two papers)
- 169. University of Turku
- 170, 171. Institute for Philosophy and Sociology, Polish Academy of Sciences, Warsaw (two papers);
- 172. University of Łódź
- 173. Jagiellonian University, Kraków
- 174. Swiss Society for Logic and Philosophy of Science, Lausanne.
- 175, 176. Dalhousie University, Nova Scotia (Austin and Hempel Lectures)
- 177, 178. Bishop's University, Quebec (F. R. Scott Lectures)
- 179, 180. Hamilton College (two papers)
- 181. Mount Holyoke College
- 182. Center for Philosophy of Science, University of Pittsburgh
- 183. Conference on "Breaking Traditions: *fin de siècle* 1896 and 1996," Adelphi University
- 184. School of Law, University of Miami.
- 185. Matchette Lecture, Center for Ethics, Georgia State University
- 186. Northern Arizona University; University of Arizona
- 187. University of Utah
- 188, 189. Philosophy Consortium of the Lehigh Valley Association of Independent Colleges (two papers)
- 190.191. St. Cloud University (paper plus seminar on *Evidence and Inquiry*)

1997-98:

- 192, 193. Universidad de Granada (two papers, Dept of Philosophy and Dept of English)

- 194. Universidad Complutense, Madrid
- 195. Universidad Autonoma de Madrid;
- 196. Universitat de Barcelona
- 197. Universidad de Navarra
- 198. Universidad del País Vasco, San Sebastián
- 199. Universidad de València
- 200. Universidad da Coruña
- 201. Consejo Superior de Investigaciones Cientificas, Madrid
- 202, 203, 204, 205, 206. Universidade de Santiago de Compostela (lecture series plus public lecture)
- 207. University of Munich
- 208. University of Konstanz
- 209. Swiss Society for Logic and Philosophy of Science, Lausanne
- 210. Seminar in Analytic Philosophy and Pragmatism, Federal University of Minas Gerais
- 211. Dartmouth College
- 212. Conference on Epistemological Naturalism, Elizabethtown College, PA.
- 213, 214, 215. University of Waterloo, Canada (three lectures)
- 216, 217, 218 Romanell-Phi Beta Kappa Lectures, University of Miami (three lectures)
- 219. University of California, Berkeley
- 220. University of California, Davis
- 221. School of Law, NYU
- 222. Catholic Philosophical Association (keynote speaker)
- 223. Stanford University
- 224. Dartmouth College
- 225. Conference on Truth, Santa Clara University, CA
- 226. University of South Carolina
- 227. Kent State University

1998-99:

- 229. Texas A & M University
- 230. University of Texas at Austin
- 231. University of North Carolina, Chapel Hill (annual colloquium)
- 222. School of Architecture, Virginia Polytechnic Institute
- 233. University of Virginia
- 234, 235. Arizona State University (two papers, one in College of Law, the other in Department of Philosophy)
- 236. Interdisciplinary Symposium on *Manifesto of a Passionate Moderate*, University of Miami
- 237. Department of English, Emory University
- 238, 239. Humanities Program, University of Minnesota (2 papers)
- 240. Gail Stine Memorial Lecture, Wayne State University
- 241. American Council of Learned Societies (annual meeting, invited speaker)
- 242, 243, 245, 245. University of Calgary (two public lectures, two seminars)
- 246, 247, 248. University of British Columbia (President's Lecture, at inauguration of Peter Wall Institute for Advanced Studies, plus two other papers)
- 249. Simon Fraser University

1999-2000:

- 250, 251, 252 .University of Aarhus (lecture series)
 253, 254.University of Copenhagen (two papers)
 255 256 Stockholm University (two papers)
 257 258 Lund University (two papers)
 259 260 Uppsala University (two papers)
 261, 262, 263.University (Burman Lectures)
 264, 265.University of Oslo (two papers)
 266. Invited Speaker, International Conference on Epistemology and Philosophy of Science, Universidade Federal de Santa Catarina, Florianópolis
 266. Conference on Epistemology and the Law of Evidence, University of North Carolina, Chapel Hill
 267, 268. Boston University: (1) School of Law; (2) Department of Philosophy
 269. Yale University (Whitney Humanities Center, Seminar on Issues in Science and the Humanities)
 270, 271, 272, 273, 274, 275. Cowling Professor, Carleton College (5 lectures plus symposium on *Evidence and Inquiry* held jointly with St. Olaf College)
 276, 277. National Conference on Public Administration, Florida Atlantic University (keynote address plus colloquium for Association of doctoral students)
 278. Duke University: lecture in department of philosophy, plus morning spent discussing my work with faculty in the School of Law
 279. Institute of Medicine, National Academy of Sciences (paper invited as background material for panel on science-based medical evidence)
 280. University of Pennsylvania, School of Law, Legal Theory Seminar
 281, 282, 283, 284, 285, 286. Spenser-Leavitt Professor, Union College (5 lectures plus public lecture)
 287, 288, 289, 290. Gilbert Ryle Lectures (series of four lectures), Trent University, Ontario, Canada
 291. University of Western Ontario

2000-2001:

292. Plenary Invited Lecture, Inter-Nordic Symposium, Bergen, Norway.
 293, 294. College of William and Mary (i) Department of Philosophy; (ii) School of Law
 295. Gustav Bergmann Lecture, University of Iowa
 296. College of Law, University of Iowa
 297. Iowa Philosophical Society (invited plenary speaker)
 298, 299. University of Virginia (i) School of Law; (ii) Forum for Contemporary Thought
 300. American Philosophical Association (Eastern Meeting, invited speaker)
 301. "Solutions" (University of Miami Arts and Sciences interdisciplinary group).
 302, 303. Creighton University: (i) Rev. Henri Renard, S.J., Lecture; (ii) School of Law
 304. School of International Studies, International Relations Theory Group, Florida International University and University of Miami
 305, 306. University of Maryland (i) Department of Philosophy (College Park; (ii) School of Law (Baltimore)
 307. Whitney Center, Yale University (invited speaker at colloquium entitled "Beginning with the Humanities," celebrating Yale's tercentennial)
 308. Department of Philosophy, Yale University;
 309. "Solutions" (University of Miami Arts and Sciences interdisciplinary group)

310. Michigan State University (Public Lecture supported by the Templeton Fund)

311. Ohio University (2-day symposium on *Manifesto of a Passionate Moderate*)

2001-02:

312. Liberty Fund Colloquium (invited participant)

313. Second International conference of *Principia*, Universidade Federal de Santa Caterina, Brazil (plenary invited speaker)

314. Washington University in St. Louis;

315, 316, 317. Loras College, Iowa (Classical Philosophy lecture series, plus two classes on scientific testimony for Criminal Justice students)

318. University of Georgia (Depts. of English/Philosophy/Center for Women's Studies/Humanities Institute)

319. Yale University, School of Law (Plenary invited speaker, conference on Truth and the Law organized by the Federalist Society)

320. 4. Humanities Center, California State University, Chico

321. Colby College, Maine

322. Bowdoin College, Maine (public lecture sponsored by Depts. of Psychology, Philosophy, English, Physics, and Chemistry)

323, 324. Virginia Polytechnic Institute and State University: (i) Department of Philosophy; (ii) Department of Architecture

325. NYU (Seminar on Mind and Language)

326, 327. Concordia University, Quebec: Liberal Arts College (public lecture, plus seminar for students and faculty at Concordia, plus faculty in Liberal Arts programs at surrounding colleges)

328. Université de Montréal;

329, 330, 331. Landsdowne Professor, University of Victoria, British Columbia (three lectures)

2002-03:

332. University of Copenhagen

333. Plenary Invited Lecture, European Society for Analytic Philosophy, 4th Annual Congress, Lund

334. Conference on *Daubert v. Merrell Dow Pharmaceuticals*, Wayne State University, School of Law

335. Department of Philosophy, Wayne State University

336. Institute for Human Values, Saint Mary's University, Nova Scotia, Canada

337. School of Law, Dalhousie University, N.S., Canada

338 Forum for Contemporary Thought, University of Virginia

339 Catholic University of America

340. University of California, Riverside

341. School of Law, Case Western Reserve University

342. Public Lecture in Center for Biomedical Ethics, Case Western

343. University of Texas at Arlington

344. North Texas Philosophical Society

345. Templeton Lecture, Minnesota State University, Mankata

346. Invited plenary lecture at conference on Culture and Inference in Dispute Resolution, Cardozo Law School

347. Invited plenary lecture at the Coronado Conference on Scientific Evidence and Public Policy

organized by SKAPP (Project on Scientific knowledge and Public Policy) (held in San Diego)

2003-04:

348. “Science, Literature, and the Literature of Science,” plenary invited lecture, conference on logic and cognitive science, University of the Basque Country, Spain
349. “On ‘Scientific Method’,” Dept. of Philosophy, University of the Basque Country
350. “Truth and Justice, Inquiry and Advocacy, Science and Law,” plenary Invited Lecture, XXIth World Congress of the International Association of Legal and Social Philosophy, Lund, Sweden
351. “Truth in the Law,” session on law and logic, XXIth World Congress of the International Association for Legal and Social Philosophy, Lund, Sweden
352. “Defending Science—Within Reason,” President's Lecture, University of Montana
353. “Coherence, Consistency, Cogency, Congruity, Cohesiveness &c.: Remain Calm! Don't Go Overboard!” Bugbee Lecture, Dept. of Philosophy, U. of Montana
354. [“Trial and Error: The Supreme Court's Philosophy of Science,”](#) School of Law, U. of Montana
355. “What Man Can Achieve When He Really Puts His Mind to It,” Monro Lecture, Faculty of Education, Simon Fraser University (Canada)
356. Coherence, Consistency, Cogency, Congruity, Cohesiveness, &c.,” Dept. of Philosophy, Simon Fraser University
357. “One Truth, or Many Truths? Yes, and Yes,” Plenary invited lecture, Conference on Pluralism, Vanderbilt University
358. Invited participant, round-table on probability in the law of evidence organized by University of Illinois College of Law
359. [“Trial and Error: The Supreme Court's Philosophy of Science,”](#) Levy Fellows' Seminar, School of Law, George Mason University
360. “Truth in Science and the Law,” Institute of Medicine, National Academy of Sciences
361. “Inquiry and Advocacy, Fallibilism and Finality: Culture and Inference in Science and the Law,” Sloan Interdisciplinary Seminar, Georgetown Law Center
362. “Coherence, Consistency, Cogency, Congruity, Cohesiveness, &c.: Remain Calm! Don't Go Overboard!”, Department of Philosophy, Georgetown University
363. [“Trial and Error: The Supreme Court's Philosophy of Science,”](#) School of Law, University of Pennsylvania
365. [“Not Cynicism but Synechism: Lessons from Classical Pragmatism,”](#) Plenary invited lecture, conference on C.S. Peirce, Virginia Polytechnic Institute and State University

2004-2005:

366. [“The Unity of Truth and the Plurality of Truths,”](#) Peking University
367. “Peirce's Metaphysics,” Peking University
368. “A Foundherentist Theory of Empirical Justification,” Renmin University, Beijing.
369. “Tarski and Ramsey on Truth,” Renmin University, Beijing
370. “Fallibilism, Objectivity, and the New Cynicism,” Beijing Normal University
371. [“The Unity of Truth and the Plurality of Truths,”](#) Nankai University, Tianjing
372. “A Foundherentist Theory of Empirical Justification,” Nankai University
373. “Deviant Logic, Then and Now,” South-West China Normal University, Chongqing
374. “On Scientific ‘Method’,” South-West China Normal University
375. [“The Unity of Truth and the Plurality of Truths,”](#) South China Normal University, Guangzhou,

School of Politics and Law

376. "Truth and Justice, Inquiry and Advocacy, Science and Law," South China Normal University, School of Politics and Law.
377. "Fallibilism, Objectivity, and the New Cynicism," British Academy, London (at meeting to launch new journal, *Episteme*)
378. "[Trial and Error: The Supreme Court's Philosophy of Science](#)," Faculty of Laws, University College, London
379. "Between Scientism and Cynicism," Joseph Wunsch Lecture, The Technion (Israeli Institute of Technology), Haifa.
380. "[The Unity of Truth and the Plurality of Truths](#)," Department of Philosophy, University of Haifa
381. "[The Unity of Truth and the Plurality of Truths](#)," Conference on Relativism, Göteborg University, Sweden (plenary invited speaker)
382. "The Legitimacy of Metaphysics: Kant's Legacy to Peirce, and Peirce's to Philosophy Today," Institut International de Philosophie, conference on Kant Today, held in Karlsruhe (plenary invited speaker)
383. "Fallibilism and Faith, Naturalism and Supernatural Explanations, Science and Religion," Conference on "God and the Laws of Nature" organized by Institute of Plasma Physics, Università degli Studi de Milano, Italy (plenary invited speaker)
384. "On Scientific Secrecy and 'Spin': The Sad, Sleazy Story of the Trials of Remune," Coronado II: Conference on Sequestering Scientific Knowledge, New York (plenary invited speaker)
385. "[Epistemology Legalized: Or, Truth, Justice, and the American Way](#)," Olin Lecture in Jurisprudence, School of Law, Notre Dame University
386. "[The Ideal of Intellectual Integrity, in Life and Literature](#)," Keynote Lecture, Conference on Virtue Epistemology, University of Stirling, Scotland
387. "The Value, and the Values, of Science," Center for Inquiry, Amherst, NY
388. "[Trial and Error: The Supreme Court's Philosophy of Science](#)," College of Law, University of Florida
389. "One Truth, or Many Truths? Yes, and Yes," Dept. of Philosophy, University of California, Davis
390. "[Fallibilism and Faith, Naturalism and the Supernatural, Science and Religion](#)," Center for Inquiry, Florida, annual conference (plenary invited speaker)
391. "*Defending Science: The Question of Evidence*," Dept. of Logic and Scientific Method, London School of Economics
392. "Evidence and Method in the Sciences," Faculty of Laws, Università di Bologna
393. "History and Philosophy of U.S. Law on Scientific Testimony," Faculty of Laws, U. of Bologna
394. "Causation Evidence in Torts: The Controversy over 'Weight of Evidence' Methodology," Faculty of Laws, U. of Bologna
395. "Forensic Identification Evidence: From DNA to Fingerprints and Knifemarks," Faculty of Laws, U. of Bologna.
396. "[The Unity of Truth and the Plurality of Truths](#)," Dept. of Philosophy, U. of Bologna
397. "Evidence, Method, and Medical Decision-Making," Baylor College of Medicine, Houston
398. "[The Ideal of Intellectual Integrity, in Life and Literature](#)," Dept. of Philosophy, University of Houston

2005-2006:

- 399 “*Defending Science: Pragmatist Themes and Variations*,” Universidad Autónoma Metropolitana, Iztapalapa, Mexico City
- 400 Evidence and Method in the Sciences” (UAM Iztapalapa)
401. “Philosophical Skepticism and Scientific Fallibilism” (UAM Iztapalapa)
402. “[Epistemology Legalized: Or, Truth, Justice, and the American Way](#),” Instituto de Investigaciones Jurídicas, Universidad Autónoma Nacional de México, Mexico City
403. “Science, Economics, ‘Vision’,” plenary speaker, conference of the Association for the History of Economics, University of Puget Sound
404. “[The Unity of Truth and the Plurality of Truths](#),” plenary opening speaker, conference on Epistemology and Philosophy of Science, Florianópolis, Santa Catarina, Brazil.
405. “Scrutinizing Peer Review” National Institute of Justice, annual conference on scientific evidence; invited speaker in plenary panel on “Assuring the Reliability and Admissibility of Scientific Evidence”
406. “The Ideal of Intellectual Integrity, In Life and Literature,” University of South Florida.
407. “On Legal Pragmatism: Where Does ‘The Path of the Law’ Lead Us?” Theory Seminar, School of Law, University of Miami
408. “Truth and Justice, Inquiry and Advocacy, Science and Law,” School of Law, University of Missouri-Kansas City
409. “On Legal Pragmatism: Where Does the Path of the Law Lead Us?,” Pragmatism Seminar, Department of Economics, University of Missouri-Kansas City.
410. “Theory and Practice,” conference of the International Studies Association South (invited plenary speaker)
411. “The Legitimacy of Metaphysics: Kant’s Legacy to Peirce, and Peirce’s to Philosophy Today,” keynote lecture, National Graduate Student Association on Classical Pragmatism
412. Viewpoint (WPBT2 television program), panel on Intelligent Design, *Kitzmiller* (January 2006).
413. “On Scientific Secrecy and ‘Spin’: The Sad, Sleazy Saga of the Trials of Remune,” College of Law, Arizona State University
414. “Truth and Justice, Inquiry and Advocacy, Science and Law,” College of Law, Arizona State University
415. “Science ‘for a Consideration’: An Epistemological Analysis of Litigation-Driven Research,” Plenary invited speaker, Coronado III conference organized by SKAPP (the project on Scientific Knowledge and Public Policy), San Diego

2006-2007:

416. “On Legal Pragmatism: Where Does ‘The Path of the Law’ Lead Us?,” Faculty of Laws, Jagiellonian University, Kraków, Poland
417. “The Legitimacy of Metaphysics: Kant’s Legacy to Peirce, and Peirce’s to Philosophy Today,” Department of Philosophy, Jagiellonian University, Kraków.
418. “History and Philosophy of U.S. Law on Scientific Testimony,” Faculty of Laws, University of Oslo
419. “On Legal Pragmatism: Where Does ‘The Path of the Law’ Lead Us?,” Faculty of Laws, University of Oslo
420. “The Legitimacy of Metaphysics: Kant’s Legacy to Peirce, and Peirce’s to Philosophy Today,” Dept. of Philosophy, University of Oslo

421. “Science ‘For a Consideration’: An Epistemological Analysis of Litigation-Driven Research,” Plenary invited lecture, conference on Commerce, Science, and Politics, Institute for the Study of Science and Technology, University of Notre Dame
421. “Peer Review and Publication: Lessons for Lawyers,” School of Law, University of Notre Dame
422. “On Legal Pragmatism: Where Does ‘The Path of the Law’ Lead Us?” School of Law, University of Pennsylvania
423. “Peer Review and Publication: Lessons for Lawyers,” School of Law, Villanova University
424. “On Logic in the Law: ‘Something, but not All,’” plenary invited lecture, conference on Inferentialism in Law and Philosophy, Bocconi University [Milan, Italy]
426. “The Integrity of Science: What It Means, Why It Matters,” inaugural lecture, conference of the National Council for Ethics in the Life Sciences, Portugal [Oporto]
427. “Science in the Courtroom: Essential Tensions,” Institute for Molecular Medicine, University of Lisbon
428. School of Law, SUNY Albany (workshop on Wagner and McGarity, *Bending Science*).
429. “Of Truth, in Science and in Law,” Conference on “An Interdisciplinary Look at Scientific Truth: What’s the Law to Do?” Brooklyn Law School (plenary invited speaker)
430. “Peer Review and Publication: Lessons for Lawyers,” John Jay College of Criminal Justice, C.U.N.Y.
431. “Fallibilism and Faith, Naturalism and the Supernatural, Science and Religion,” Center for Inquiry Transnational, Amherst, NY
432. “Peer Review and Publication,” Distinguished Lecture, Shawnee State University
433. “Pragmatism, Old and New,” faculty seminar, Shawnee State University.
434. “[Irreconcilable Differences: The Uneasy Marriage of Science and Law](#),” Coronado IV conference organized by the project on Scientific Knowledge and Public Policy, Bretton Woods
- 435, 436, 437, 438, 439, 440, 441. “Evidence and Method in the Sciences,” Stanisław Kamiński Memorial Lecture Series, Dept. of Philosophy, John Paul II Catholic University of Lublin [Poland] (6 lectures plus seminar)
442. “The Unity of Truth and the Plurality of Truths,” Marie Curie-Skłodowska University, Lublin, Poland

2007-2008:

443. “[The Pluralistic Universe of Law: Towards a Neo-Classical Legal Pragmatism](#),” opening public lecture at conference on Pragmatism, Frankfurt, Germany
444. “The Integrity of Science: What It Means, Why It Matters,” Plenary invited speaker, conference on “Commodified Science,” Amsterdam, the Netherlands
445. “[The Pluralistic Universe of Law: Towards a Neo-Classical Legal Pragmatism](#),” Plenary invited speaker, Congress of the International Association for Legal and Social Philosophy (Kraków, Poland)
446. “[The Pluralistic Universe of Law: Towards a Neo-Classical Legal Pragmatism](#),” Sellars Lecture, Bucknell University
447. “Economics: Queen of the Sciences, or not Really a Science At All?” Dept. of Philosophy, Bucknell University (PA)
448. “The Growth of Meaning and the Limits of Formalism: In Science, in Law,” IV Colloquium on Philosophy of Language, UNISINOS, San Leopoldo, Brazil
449. “[Irreconcilable Differences: The Uneasy Marriage of Science and Law](#),” Amherst College, MA
450. “The Growth of Meaning and the Limits of Formalism: In Science, in Law,” Dept. of Philosophy,

Union College, January 2008

451. “Can Psychology be ‘Value-Free,’ and Would We Want It to Be?” Conference of Society for Theoretical and Philosophical Psychology (American Psychological Association), February 2008.

452. “How the Courts Use (and sometimes Misuse) Science: The Case of Peer Review,” Committee on Science, Technology, and Law, The National Academies (Washington, D.C.), March 2008

453. “The Growth of Meaning and the Limits of Formalism: In Science, in Law,” Philosophy Colloquium, University of South Carolina, April 2008

2008-2009:

454. “[Irreconcilable Differences: The Uneasy Marriage of Science and Law](#),” Faculty of Laws, University of Alicante, Spain

455. “The Growth of Meaning and the Limits of Formalism: Pragmatist Perspectives on Science and Law,” opening plenary lecture, annual conference of the Spanish Society for Analytic Philosophy, University of Murcia, Spain

456. “‘Weight of Evidence’ Methodology” or “the Faggot Fallacy”?’—Neither of the Above!” AALS (Evidence Section) meeting, Cleveland

457. “Proving Causation: Weight of Evidence and the Atomism of Evidence Law,” Conference on “Legal Evidence and Social Epistemology,” Dartmouth College

458. “Philosophy of Logics—After 30 Years,” University of Valparaíso, Chile

459. “Problems and Projects,” University of Valparaíso

460. Plenary opening lecture, 10 Jornadas Rolando Chuaqui, Santiago de Chile (the premier Latin American logic-epistemology -philosophy of science meeting).

461. Closing plenary round table on my work, 10 Jornadas Rolando Chauqui

462. “Belief in Naturalism” (invited speaker, KNEW conference on epistemological naturalism, Kazimierz, Poland)

463. “[The Whole Truth and Nothing but the Truth](#),” Dept. of Philosophy, Catholic University of Lublin

464. “Of Truth, in Science and in Law,” College of Law, Florida International University

465. “Peace in Our time: Beyond the Science Wars,” public lecture, Institute for Science, Engineering, and Public Policy (Portland, OR)

466. “Religion, Science, and the Constitution,” department of philosophy, University of Western Oregon

467, 468. Talks at two “science cafés” for Portland area high schools.

469. “[Popper on Trial: A Brief History of a Big Muddle](#),” Max Weber Program, European University Institute, Fiesole, Florence (Italy)

470. “Beyond the Science Wars,” public lecture, University of Kent at Canterbury (UK)

471. “[The Whole Truth and Nothing but the Truth](#),” Department of Philosophy, University of Kent.

472. “[Proving Causation: The Holism of Warrent and the Atomism of Daubert](#),” School of Law, University of Kent.

473. Seminar on pragmatism for graduate students, law school, University of Kent.

474. Lecture on truth in the law for undergraduates, School of Law, University of Kent.

475. “Science, Religion, and Law,” Friedrich Miescher Institute for Medical Research, Basel, Switzerland

476. “[The Growth of Meaning and the Limits of Formalism, in Science and Law](#),” conference organized by the MALS program, Florida International University.

477. “[Proving Causation: The Holism of Warrent and the Atomism of Daubert](#),” University of

Minnesota, School of Law

2009-2010:

478. [“The Whole Truth and Nothing but the Truth,”](#) Instituto de Humanidades, Diego Portales University, Santiago de Chile
479. “Of Truth, in Science and in Law,” Facultad de Derecho, Diego Portales University
480. “The Ideal of Intellectual Integrity,” Instituto de Humanidades, University de Valparaíso, Chile. ([English](#)) ([Spanish](#))
481. “Proving Causation: The Holism of Warrant and the Atomism of Evidence Law,” conference on “Can We Trust the Numbers?” Iowa State University (Dept. of Mathematics) (plenary invited speaker)
482. [“Belief in Naturalism,”](#) First Colombian Conference on Logic, Epistemology, and Philosophy of Science, Universidad de los Andes, Bogotá, Colombia (plenary invited speaker)
483. Workshop on my work, First Colombian Conference on Logic, Epistemology, and Philosophy of Science“
484. “The Whole Truth and Nothing but the Truth,” Faculty of Laws, Universidad Católica de Colombia
485. “Federal Philosophy of Science: Popper on Trial,” China University of Politics and Law, Beijing
486. [“Belief in Naturalism,”](#) Renmin University, Beijing
487. [“The Meaning of Pragmatism: The Ethics of Terminology and the Language of Philosophy,”](#) Capital Normal University, Beijing
488. [“Six Signs of Scientism,”](#) conference on “Traditions and Contemporary Culture,” Beijing Normal University
- 489, 490, 491. “Truth Matters” (series of three lectures) Peking University
492. “The Whole Truth and Nothing but the Truth,” Tsing Hua University, Beijing
493. “The Integrity of Science: What it Means, Why it Matters,” Shanxi University, Taiyuan City
494. [“Six Signs of Scientism,”](#) Shanxi University
495. “The Unity of Truth and the Plurality of Truths,” Xi-Nan University, Chongqing
496. “The Whole Truth and Nothing but the Truth,” Xi-Nan University
497. “Just Say ‘No’ to Logical Negativism,” East China Normal University, Shanghai
498. *“Philosophy of Logics Today,”* School of Philosophy, Politics, and Law, South China Normal University, Guangzhou
499. “Pragmatism, Then and Now,” Peirce Edition Project, Indiana University/Purdue University.
500. “Just Say ‘No’ to Logical Negativism,” Dept. of Philosophy, Indiana University.
501. “Federal Philosophy of Science: Or, Popper on Trial,” Program on Conceptual and Historical Foundations of Science, University of Chicago
502. “Pragmatism, Then and Now,” LOGOS group, University of Barcelona. (Spain)
503. “Federal Philosophy of Science: Or, Popper on Trial,” Faculty of Laws, University of Girona (Spain)
507. “Proving Causation: The Holism of Warrant and the Atomism of Evidence Law,” Faculty of Laws, University of Girona.
508. “Of Truth, in Science and in Law,” Faculty of Laws, University of Girona.
509. Proving Causation,” Keynote lecture, annual meeting of the Society of University Neurosurgeons, Miami Beach
510. [“Six Signs of Scientism – and Three Thoughts on the Climate of Climate Science,”](#) conference on

the Environment, Humanities Center, Wayne State University

511. "The Uneasy Marriage of Science and Law," symposium on law and medicine, Florida International University.

2010-2011:

512. "Pragmatism, Then and Now," Central European Pragmatist Forum, Bratislava, Slovak Republic

513: "[Six Signs of Scientism](#)," Comenius University, Bratislava.

514. "[Belief in Naturalism: An Epistemologist's Philosophy of Mind](#)," Slovak National Academy of Sciences.

515. "Cracks in the Wall, A Bulge Under the Carpet," Biennial conference of the International Association for the History of Religion" (plenary invited speaker) [Toronto, Canada]

516. "[Six Signs of Scientism](#)" Conference on Knowledge and Power, organized by department of cultural studies, Tampere, Finland (plenary invited speaker)

517. "Just Say 'No' to Logical Negativism," dept. of philosophy, University of Tampere, Finland

518. "Belief in Naturalism: An Epistemologist's Philosophy of Mind," Metaphysical Club, Helsinki

519. "The Embedded Epistemologist: Dispatches from the Legal Front," Conference on "the point and purpose of epistemological appraisal," University of Nebraska, Lincoln (plenary invited speaker)

520, 521, 522, 523. Universidad de Caldas, Colombia (two lectures in philosophy, two in law)

524. "Cracks in the Wall, A Bulge under the Carpet: The Singular Story of Religion, Evolution, and the U.S. constitution," College of Law, Florida International University

525. "Six Signs of Scientism," Center for Science and Values, University of Western Ontario

526. "The Uneasy Marriage of Science and Law," University of Western Ontario

527. "Cracks in the Wall, a Bulge under the Carpet: The Singular Story of Religion, Evolution, and the U.S. Constitution," Oakland University (Burke Lecture).

528: "The Pluralistic Universe of Law," Oakland University

529: "Ethics in the Pragmatist Tradition," Oakland University

530: "Holmes on Criminal Psychology," Oakland University

531. Workshop on scientific evidence, Oakland University

532. "Six Signs of Scientism," British International Relations Association (meeting to be held in Montreal). [Canada]

533, 534, 535, 536: Faculty of Philosophy and Faculty of Law, Pontifical University of Rio de Janeiro [Brazil]

537. "Pragmatism, Then, Now, and Tomorrow," State University of Rio de Janeiro

538. Workshop on my paper, "Out of Step: Academic Ethics in a Preposterous Environment," State university of RJ.

539. "Pragmatism, Then and Now," Dept. of Philosophy, Uppsala University (Sweden).

540. "Six Signs of Scientism," Philosophy Society, Uppsala University.

541. "Risky Business: Statistical Proof of Individual Causation," Faculty of Law, Uppsala University.

542. "Pragmatism, Then and Now," Dept. of Philosophy, Umeå University (Sweden).

543. "Just Say 'No' to Logical Negativism," Dept of Philosophy, Umeå University.

544. "Six Signs of Scientism," Philosophy Society, Umeå University.

545. "Cracks in the Wall, a Bulge under the Carpet: The Singular Story of Religion, Evolution, and the U.S. Constitution," Facultat de Dret, Universitat de Girona [Spain]

546. "Risky Business: Statistical Proof of Individual Causation," Facultat de Dret, Universitat de Girona

547. “Legal Probabilism: An Epistemological Dissent,” Conference on Standards of Proof and Scientific Evidence, Facultat de Dret, Universitat de Girona

2011-2012:

548. “Epistemology: Who Needs It?” University of British Columbia (Sikora Lecture) [Canada]

549. “Risky Business,” Law School, UBC.

550. Workshop on Advocacy in Science. American Association for the Advancement of Science.

551. “Risky Business,” Wayne State Law School.

552. “Cracks in the Wall, a Bulge under the Carpet: The Singular Story of Religion, Evolution, and the U. S. Constitution,” Wayne State Law School

553. Conference on Politics in a Knowledge-Based Society, Iasi (keynote lecture) [Romania]

554. “Six Signs of Scientism,” Petri Andrei University [Romania]

555. “Nothing Fancy: Some Simple Truths about Truth in the Law,” University of San Francisco Law School

556. “Correlation and Causation: Bradford Hill in Epistemological Context,” Workshop on Causation in Mass Torts, Universitat de Girona Faculty of Law

557. “Pragmatism, Law, and Morality: the Lessons of *Buck v. Bell*,” Universitat de Girona, faculty of law

558. “The Pluralistic Universe of Innocent Realism,” plenary invited lecture, conference on Prospects for a New Realism, University of Bonn

559. “Epistemology: Who Needs It?” Public Lecture, University of Alabama at Birmingham

560. “Nothing Fancy: Some Simple Truths about Truth in the Law,” University of Alabama at Birmingham

561. “Pragmatism, Then and Now,” University of Alabama at Birmingham

562. “Epistemology: Who Needs It?” plenary opening lecture, Brazilian Society for Analytic Philosophy

563. “The Crisis in Philosophy: Some Institutional Causes and (Perhaps) Solutions,” leading roundtable, Brazilian Society for Analytic Philosophy

564. “Legal Epistemology: Prospects and Projects,” workshop on legal epistemology, Federal University of Rio de Janeiro

562. “Correlation and Causation: Bradford Hill in Epistemological Context,” Fundação Oswaldo Cruz, Rio de Janeiro.

566, 567, 568, 569, 570. Faculty of Law, Universidad Externado de Colombia (five lectures)

571. Conference on Forensic Science, Cartagena, Colombia

572, 572. Faculty of Law, University of Medellín

2013-14:

573. “[Belief in Naturalism: An Epistemologist's Philosophy of Mind](#),” plenary invited lecture Conference on Logic and Knowledge, Brussels [Belgium]

574: “The World According to Innocent Realism,” Catholic University of Louvain

575. “On Legal Pragmatism,” Perelman Center for Legal Philosophy, Brussels

576. “[The Integrity of Science: What It Means, Why It Matters](#),” Institute for the Study of Western Civilization, Texas Tech

577: “The World According to Innocent Realism,” Dept. of Philosophy, Texas Tech.

578: “Belief in Naturalism: An Epistemologist’s Philosophy of Mind,” Copernicus Center,

Jagiellonian University, Kraków [Poland]

579: "[Risky Business: Statistical Proof of Individual Causation](#)," Faculty of Law, Jagiellonian University, Krakow Jagiellonian University, Kraków

580: "[The World According to Innocent Realism](#)," Dept. of Philosophy, Jagiellonian University, Kraków.

581: "The Whole Truth and Nothing but the Truth," jointly for the MALS program and the Philosophy Club, Florida International University

582: Credulity and Its Consequences," the Amaz!ng Meeting, Las Vegas.

583. (Contribution to) panel on Philosophy and Skepticism, The Amaz!ng Meeting.

584. "[Scientific Philosophy: The Very Idea](#)," plenary invited lecture, World Congress of Philosophy, Athens

585: "Tensiones entre ciencia y la cultura de Derecho—con énfasis sobre el testimonio científico," plenary invited lecture, VI Congreso de derecho processal, Cartagena, Colombia

586: "The World According to Innocent Realism," invited lecture, Conference of the Three Americas Salvador, Brazil

587: "Problems and Projects in the Theory (and Practice) of Evidence Law," after-dinner keynote speech, annual conference of the Canadian Institute for the Administration of Justice

588: "Nothing Fancy: Some Simple Truths about Truth in the Law," School of Law, York University (Toronto)

589: "Forensic Techniques, Litigation-Driven Science, and the Problem of Perverse Incentives: Lessons from the U.S. Experience," Coroner's Office, Toronto

590: "[The Fragmentation of Philosophy, the Road to Reintegration](#)," Münster Lecture, Universität Münster.

591: Reply to commentary on my foundherentism, Universität Münster.

592: Reply to commentary on my Innocent Realism, Universität Münster.

593: Reply to commentary on my conception of scientific metaphysics, Universität Münster.

594: Reply to commentary on my "Justification of Deduction," Universität Münster.

595: Reply to commentary on my understanding on academic ethics, Universität Münster.

596: Reply to commentary on my philosophy of law, Universität Münster.

597: Reply to commentary on my philosophy of education, Universität Münster.

598: "Nothing Fancy: Some Simple Truths about Truth in the Law," philosophy department, Universität Paderborn.

599: "Belief in Naturalism: An Epistemologist's Philosophy of Mind," plenary invited lecture, conference on philosophy of mind, Marília, Brazil.

600: "Brave New World: On Nature, Culture, and the Limits of Reductionis," Conference on Scientism, Free University of Amsterdam

601: "The Integrity of Science: What It Means, Why It Matters," Rosenstiel School of Marine Sciences, UM

602: "[Religion, Evolution, and the U.S. Constitution](#)," Darwin Day lecture, South East Alabama Freethought Association

603: "[Introduction to U.S. Law on Scientific Testimony](#)," Faculty of Law, Universidad de Medellín, Colombia

604: "[Federal Philosophy of Science: Or, Popper on Trial](#)," Faculty of Law, Universidad de Medellín,

605: "[Peer Review and Publication: Lessons for Lawyers](#)," Faculty of Law, Universidad de Medellín,

606: "[Proving Causation: the Weight of Combined Evidence](#)," Faculty of Law, Universidad de

Medellín

- 607: "[Correlation and Causation: The 'Bradford Hill Criteria' in Epidemiological, Legal, and Epistemological Perspective](#)," Faculty of Law, Universidad de Medellín
608. "The Fragmentation of Philosophy, the Road to Reintegration," Dept of Philosophy, Universidade Federal do Rio Grande do Sul, Brazil
- 609: "[Epistemology and the Law of Evidence: Problems and Projects](#)," Faculty of Laws, Universidade Federal do Rio Grande do Sul, Brazil
- 610: "[Legal Probabilism: An Epistemological Dissent](#)," Faculty of Laws, Universidade Federal do Rio Grande do Sul
- 612: "[Proving Causation: the Weight of Combined Evidence](#)," Faculty of Laws, Universidade Federal do Rio Grande do Sul
- 613: "Risky Business: Statistical Proof of Specific Causation," Faculty of Laws, Universidade Federal do Rio Grande do Sul
- 614: "[Nothing Fancy: Some Simple Truths about Truth in the Law](#)," Public Lecture, Universidade Federal do Rio Grande do Sul
- 615: "Legal Probabilism: An Epistemological Dissent," invited keynote lecture, conference on "Trial With and Without Mathematics," Stanford Law School.
- 616: "[Do Not Block the Way of Inquiry](#)," Opening Plenary Lecture, C.S. Peirce Centennial Conference
- 617: "Nothing Fancy: Some Simple Truths about Truth in the Law," Invited lecture, conference of the Society for Exact Philosophy, Cal Tech
- 618: "[La Fragmentación de la Filosofía](#)," Plenary opening lecture, Uruguayan Society for Analytic Philosophy, Montevideo
- 619: "Do Not Block the Way of Inquiry" (ad hoc lecture in a parallel session at the Uruguayan meeting, where there was an audience, but none of the scheduled speakers turned up!)
- 620: "Proving Causation: The Weight of Combined Evidence," Plenary invited lecture, Conference on legal epistemology, Lima, Peru
- 621: "[Credulity and Circumspection: Epistemological Character and the Ethics of Belief](#)," invited keynote lecture, American Catholic Philosophical Association.
- 622: "Epistemology and the Law of Evidence: Problems and Projects," Plenary opening lecture, conference on legal epistemology, Pontificia Universidad Bolivariana, Medellín, Colombia
623. Panel on truth and legal process, conference on legal epistemology, Pontificia Universidad Bolivariana, Medellín, Colombia
624. "[Defending Science-Then and Now](#)," invited lecture for MA students, Universidad de Antioquia, Medellín, Colombia

2015:

625. "[Justice, Truth, and Proof: Not So Simple, After All](#)," Universitat de Girona, Facultat de Dret [Spain].
626. "[The Expert Witness: Lessons from the U.S. Experience](#)," workshop at the Mexican Institute of Technology (ITAM), Faculty of Law
627. "Justice, Truth, and Proof: Not So Simple, After All," lecture at Mexican Institute of Technology (ITAM), Faculty of Law
628. "[Brave New World: On Nature, Culture, and the Limits of Reductionism](#)," Copernicus Center, Jagiellonian University, Kraków [Poland]
629. [The Fragmentation of Philosophy, the Road to Reintegration](#)," Copernicus Center, Jagiellonian

University, Kraków [Poland]

630. [“Pragmatism, Law, and Morality: The Lessons of Buck v. Bell,”](#) Copernicus Center, Jagiellonian University, Kraków [Poland]

631. [“Legal Probabilism: An Epistemological Dissent,”](#) Copernicus Center, Jagiellonian University, Kraków.

632. [“Credulity and Circumspection: Epistemological Character and the Ethics of Belief,”](#) Marti Lecture, University of Southern Illinois, Edwardsville.

633. [“Nothing Fancy: Some Simple Truths about Truth in the Law,”](#) Leys Lecture, University of Southern Illinois, Carbondale.

634. “Justice, Truth, and Proof: Theory and Practice, Houston Law Center

635. “Pragmatist Perspectives in Legal Philosophy,” law/philosophy, UNISINOS [Brazil].

636. “The Fragmentation of Philosophy, the Road to Reintegration,” philosophy, UNISINOS.

637. Workshop on *Perspectivas pragmatistas da filosofia do direito* (replies to six commentators), faculty of law, UNISINOS (Brazil)

638. “Pragmatism, Law, and Morality: The Lessons of *Buck v. Bell*,” faculty of law, UNISINOS.

639. [“Peer Review and Publication: Lessons for Lawyers,”](#) faculty of law, UFRS [Brazil]

640. [“Irreconcilable Differences: The Troubled Marriage of Science and Law,”](#) Faculty of Law, UFRS, Brazil

641. [“Correlation and Causation,”](#) Faculty of Law, UFRS, Brazil

642. [“Proving Causation: The Weight of Combined Evidence,”](#) faculty of law, PUC-RS.

643. [Commencement Speech, Archimedean Upper Conservatory \(Miami\).](#)

644. [“Peirce’s Philosophy through his Metaphors 1: Pragmatism and Pragmaticism,”](#) Faculty of Plastic Arts, Universidad Veracruzana [Mexico]

645. [“Peirce’s Philosophy through his Metaphors 2: Theory of Inquiry,”](#) Faculty of Plastic Arts, Universidad Veracruzana [Mexico] Lectures on Peirce, Universidad Veracruzana, Mexico

646. [“Peirce’s Philosophy through his Metaphors 3: Metaphysics,”](#) [Lectures on Peirce, Universidad Veracruzana, Mexico](#) Faculty of Plastic Arts, Universidad Veracruzana [Mexico]

647. [“Justice, Proof, and Truth: Theory and Practice,”](#) conference of the Canadian Institute for Advanced Legal Studies [Cambridge, UK].

648. “Brave New World: On Nature, Culture and the Limits of Reductionism,” workshop on creativity, dept. of philosophy, Universidad Veracruzana [Mexico]

649. [“Justice, Truth, and Proof: Theory and Practice,”](#) philosophy colloquium, Universidad Veracruzana [Mexico]

650. “Credulity and Circumspection: Epistemological Character and the Ethics of Belief,” philosophy colloquium, Universidad Veracruzana [Mexico]

651. “Credulity and Circumspection: Epistemological Character and the Ethics of Belief,” dept. of philosophy, University of Calgary [Canada].

652. “Justice, Truth, and Proof: Theory and Practice,” school of law, University of Calgary [Canada].

653. “Peirce’s Philosophy through his Metaphors: Pragmatism and Pragmaticism,” dept. of philosophy, University of Calgary [Canada].

654. “Mind the Analytical Gap! Tracing a Fault Line in *Daubert*,” I. Goodman Cohen Lecture, Wayne State Law School.

655. “The Expert Witness: Lessons from the U.S. Experience,” lecture for students, Wayne State Law School.

656. “Justice, Truth, and Proof: Theory and Practice,” faulty seminar, Wayne State Law School

657. "Do Not Block the Way of Inquiry," Dept. of Philosophy, Universidad de Valle, Cali (Colombia)
 658. "The Fragmentation of Philosophy, the Road to Reintegration," Dept. of Philosophy, Universidad de Valle, Cali (Colombia)
 659. "Out of Step: Academic Ethics in a Preposterous Environment," Dept. of Philosophy, Universidad de Valle, Cali (Colombia)

2016:

660. "Credulity and Circumspection: Epistemological Character and the Ethics of Belief," University of CT, Storrs.
 661. "Brave New World: On Nature, Culture, and the Limits of Reductionism," Kent State University, Stark.
 662. "Credulity and Circumspection: Epistemological Character and the Ethics of Belief," keynote lecture, graduate student conference, Kent State University.
 663. "Brave New World: On Nature, Culture, and the Limits of Reductionism," dept. of philosophy, West Virginia University.
 664. "Epistemology: Who Needs It?," keynote lecture, undergraduate conference, West Virginia University.
 665. "The Fragmentation of Philosophy, the Road to Reintegration," Universidad Veracruzana, Xalapa, Mexico.
 666. "Out of Step: Academic Ethics in a Preposterous Environment," Universidad Veracruzana, Xalapa, Mexico.
 667, 668. "Brave New World: On Nature, Culture, and the Limits of Reductionism," Università de Bologna
 669. "Justice, Truth, and Prof: Not So Simple, after All," Università de Bologna
 670. "Pragmatism, Law, and Morality," European University Institute, Firenze (Italy)
 671. "The Expert Witness: Lessons from the U.S. Experience," Universidad de Alicante (Spain).

Forthcoming 2016:

672. "Science, Yes; Scientism, No." Agnes Cuming Lecture, University College, Dublin (Ireland).
 673. "Scientistic Philosophy, No; Scientific Philosophy, Yes." Agnes Cuming Lecture, University College, Dublin (Ireland)
 674. "The Expert Witness: Lessons from the U.S. Experience," Dept. of Philosophy/School of Law, University College, Dublin (Ireland)
 675. "Credulity and Circumspection: Epistemological Character and the Ethics of Belief," Philosophy Society, University College, Dublin (Ireland).
 676. "Serious Philosophy," Universidad de Valle, Cali (Colombia)
 677: Universidad Pontificia Bolivariana, Cali

Forthcoming 2017:

- 678, 679: McGill University (Canada)
 680: Universitat de Girona (Spain)
 681: University of Alicante (Spain)
 682: American Academy of Arts and Sciences
 683. Peirce jornadas, Buenos Aires (Argentina)
 684. Universidad de Tucuman (Argentina).

SERVICE:**(i) INTERNATIONAL AND NATIONAL BOARDS AND COMMITTEES:**

Member of the US/UK Educational Commission, 1979-84.

President, Charles S. Peirce Society, 1994-5.

Member of the Advisory Board, Center for Advanced Studies, University of Virginia 1994 -2004.

Fellow of CSICOP (Committee for the Scientific Investigation of Claims of the Paranormal), from 1998.

External Appraiser, College of Liberal Arts, Concordia University, Quebec, Canada, spring 2003.

External Appraiser, Department of Philosophy, University of Western Ontario, Canada, spring 2003.

Consultant, Thomas B. Fordham Foundation, report on K-12 public school science standards across the 50 states, 2005

Consultant, Thomas B. Fordham Foundation, report on NAEP Science Assessment Standards, 2005.

Member of the Advisory Board, Leverhulme Evidence Project (based at University College, London), 2003-8.

Member of the Advisory Board, Italian Society for Law and Literature, from 2008.

Member of the Executive Committee, American Association of Law Schools, Evidence Section, 2009-2010

Member of the scientific committee, conference on Politics in a Knowledge-Based Society, 2011 [Romania].

Member of the Board of Directors of the International Society for Metaphysics, from 2013.

Member of the Organizing Committee, Peirce Centennial Congress 2013-14.

(ii) OTHER ACADEMIC ACTIVITIES:

External Examiner for the PhD at various universities, including: Oxford, Cambridge, Helsinki, Tampere, and most recently, Girona (2014).

Contributor (with Gilbert Ryle) to Open University television program, 1972.

Organizer of Conference of British Society for the Philosophy of Science, 1975.

British sub-editor of APA *Guidebook for Publishing Philosophy*, 1977.

Compiler of *Newspage for Philosophy* (1973-9).

British representative on the organizing committee of the Sesquicentennial Congress of the C.S.Peirce Society, 1989.

Referee for Oxford and Cambridge fellowship dissertations.

Member (with Paul Gross and Norman Levitt) of organizing committee of Conference on "The Flight from Science and Reason," New York Academy of Sciences, summer 1995.

Contributor to "In Search of Wisdom," television program by Intelcom inc., 1996.

Advisor to 11th Brazilian Logic Conference, 1998.

Scientific Advisor for conference to celebrate first year's publication of *Principia* (Brazil), 1998-9; for second *Principia* conference, 2000-2001; for third conference (2003); for fourth conference (2005).

Advisory board, conference on "God and the Laws of Nature," Università de Milano (2004).

Referee for (\$4 million) grant proposal to the Danish Research Council, 2008

Reviewer for the NRC of material for the *Federal Reference Manual on Scientific Evidence* (2010).

Referee for NSF application (2010)

Member of the Fordham Foundation Panel on the State of Science Standards (2010-11).

Member of 3-person international appointments committee for distinguished chair in philosophy, Umeå University (Sweden) (2010-11).

External evaluator for promotion to full professor, University of Nebraska, Lincoln, 2012 [philosophy].

External evaluator for promotion to full professor, University of Haifa [Israel], 2013. [philosophy]

External evaluator for tenure and promotion, Bocconi University [Italy], 2014 [law]

(iii) OTHER ADMINISTRATION:

CAMBRIDGE: Admissions, usual college chores and committees.

WARWICK: Course tutor for joint degree in Philosophy and Mathematics. Usual departmental chores (admissions, examination secretary, staff seminar, philosophy society, bookshop, library ordering, etc.). Committees: School of Historical Studies; Board of the Faculty of Social Science; Board of Science; Sex Equality Committee; Committee for Study Leave and Leave of Absence; Professorial Board.

MIAMI: Usual departmental committees; College Council (1990-1995, two terms); Tenure Review Board (1991-94, chair 1993-94); Faculty Senate Distinguished Scholar Award Committee (2002-2007), chair 2004; Faculty Senate Professional Conduct Committee (alternate), 2009-2010.

(iv) OTHER SERVICE:

Consulting pro bono with attorneys in the Miami-Dade Public Defender's Office on cases involving scientific testimony.

Commencement speech, Archimedean Academy (2015).

Updated October 13th, 2016